

GOVERNMENT OF INDIA

ARCHÆOLOGICAL SURVEY OF INDIA

CENTRAL
ARCHÆOLOGICAL
LIBRARY

ACCESSION NO. 3575

CALL No. S92.196/Ung

D.G.A. 79.

UNIVERSITY OF PENNSYLVANIA
THE UNIVERSITY MUSEUM
PUBLICATIONS OF THE BABYLONIAN SECTION
VOL. VII



(BABYLONIAN LETTERS OF THE
HAMMURAPI PERIOD)

BY
ARTHUR UNGNAD



PHILADELPHIA
PUBLISHED BY THE UNIVERSITY MUSEUM
1915

TO MY TEACHER

FRIEDRICH DELITZSCH

THIS VOLUME GRATEFULLY IS DEDICATED

3518.
24. 9. 55
12. 1961 ung

THIS BOOK IS PRESENTED BY THE
GOVERNMENT OF THE UNITED STATES OF
AMERICA AS AN EXPRESSION OF THE FRIEND-
SHIP AND GOOD-WILL OF THE PEOPLE OF THE
UNITED STATES TOWARDS THE PEOPLE OF
INDIA.

CONTENTS

| | |
|---|------------|
| PREFACE | PAGE 7 |
| INTRODUCTION | 13 |
| OFFICIAL LETTERS | 14 |
| PRIVATE LETTERS | 23 |
| A NEW INSCRIPTION OF HAMMURAPI..... | 30 |
| INDEX OF PROPER NAMES..... | 34 |
| NAMES OF PERSONS | 34 |
| NAMES OF CITIES, GATES, NATIONS, RIVERS, TEMPLES, ETC. | 42 |
| NAMES OF GODS | 43 |
| LIST OF TABLETS.. . . . | 46 |
| NUMBERS OF THE CATALOGUE..... | 50 |
| CUNEIFORM TEXTS. | |
| AUTOGRAPHIC REPRODUCTIONS..... | PLATE i |
| PHOTOGRAPHIC REPRODUCTIONS..... | xcvii |

• •

PREFACE

The cuneiform texts published in this volume were copied and autographed during my stay in Philadelphia in the winter of 1913-1914. Nearly all of them are letters belonging to the time of the so-called first Babylonian or *Hammurapi* dynasty (2225-1926 B. C.).

There are only two (or three) exceptions: the first is an Assyrian *abît šarrim* (No. 132), addressed to a certain *Ardi-Gula*. This man seems to be identical with *Ardi-Gula* of the letter H (=Harper, *Assyrian letters*), No. 117, mentioning *Ašur-bân-apli* and *Šamaš-šum-ukîn* (l. 5), by which fact the time of our letter is determined. The other exception is a cone of King *Hammurapi*, about 17, 3 cm. high, having an inscription as well on the shaft as on the base. Both inscriptions are (as far as they are preserved) identical, though it may be possible, that the inscription on the base¹ was not quite as long as that on the shaft. This text of King *Hammurapi*, mentioning the building of the (or a) wall of Sippar, is especially interesting by the fact that it is the only official inscription before the time of the king's great victory over *Rîm-Sîn*. For a transcription and translation see pp. 30 ff. A third exception may be the letter No. 29, the writing of

¹ This seems to have been written in three columns, the third being totally destroyed, the inscription on the shaft, however, is written in two columns

which might suggest some time at the end of the *Hammurapi* dynasty; but as well the word *ia-a-nu-um*, hitherto never found in texts of that period, as the mentioning of the city of *Lubdi*¹, are in favor for a later (Cassite) time. Unfortunately the letter is too badly preserved to settle the question definitely.

Most of the letters published in this volume have been purchased by the Museum from dealers; only the first twenty-nine texts were found during the excavations of the University of Pennsylvania in Nippur. The publication of all these texts had been assigned by the former editor of the Babylonian Expedition, Dr. H. V. Hilprecht, to Dr. A. T. Clay. But the latter very kindly ceded his rights to the present writer and even gave him about twenty copies previously made by him which could be utilized during the preparation of this work. I beg to offer my sincerest thanks to Professor A. T. Clay for his kindness. My thanks are also due to Dr. G. A. Barton, who gave some old Babylonian letters over to me which had been assigned to him. In this way practically the whole amount of old Babylonian letters, preserved in the Museum, could be included in the present volume²: only those not yet cleaned and repaired and some assigned to Dr. A. Poebel which could not be obtained for this collection were not made use of. I even published those letters which were very badly damaged as every little piece of information we can get from the classical

¹ This city also occurs in the Cassite letter No. 99 (l. 6) of Radau's collection (BE, XVII, 1) who, however, read *âlu Lu-ur-di-shâki* (p. 153) instead of *âlu Lu-ur-di ia ki*-[]

² Letter No. 37 published by H. Ranke in BE, VI, 1, No. 32, has been repeated here, especially as the interesting seal inscription was omitted in the first publication.

time of the Babylonian language seems to be worth while publishing.

The letters bought from dealers came from the same source as the contracts published by Dr. H. Ranke and Dr. A. Poebel in BE, VI, 1 and 2 (second part), i.e., Sippar in North Babylonia. It is, of course, often very difficult to determine the place of such a letter by internal evidence only, and it may even be the case that one or the other of them was picked up at another *tell*; but, on the other hand, these letters are so similar to other letters found at Sippar and so different from those found at Nippur that we may consider their origin as fairly certain.

An attempt has been made to give the letters of the two sections of this volume in historical order. As nearly always internal evidence is the only guide, such an arrangement cannot be considered as absolutely correct, though, on the other hand, the character of the writing and the formulæ of the introduction give some evidence at least for the arrangement. Quite unique are those few letters which mention the king's name in the introductory formula, i.e., No. 75,71:

šú-lum-ka ma-ḫar ^{11a}*šamaš* ^{11a}*marduk* *ù be-lí-ia am-mi-di-ta-na* |
lu da-ri "may thy welfare be lasting before Šamaš, Marduk
 and my lord Ammiditana."

and No. 90,101 = 91,91:

šú-lum-ka ma-ḫar ^{11a}*šamaš* ^{11a}*marduk* | *ù be-lí-ia am-mi-za-du-ga*
 | *lu da-ri*

There are a few other letters the time of which is determined by a date, namely No. 37 (23d(?) year of *Hammurapi*)

and No. 89 (13th or 17th + a year of *Ammisaduga*). The latter is especially interesting, because it is expressly called a copy (*meḥir*, l. 42) of a letter which was sent by *Ibni-Sin* and the judges of Sippar-Amnanum to the king.¹ Another letter mentioning *Hammurapi* (No. 83.₁ 7) is only furnishing us with a *terminus post quem*. The oldest letter in the collection is probably No. 1, a case-tablet with remarkable seal impressions.²

The writing of the letters found at Nippur might, at the first glance, suggest that they are much older than they really are. But when we compare for instance those four letters addressed to the same person *Lugâ* (No. 5-8) we will find young and old forms of signs even in the same letter which fact clearly shows that the old forms are merely artificial ones. As it is very probable that *Agûa* or *Agûja* mentioned in No. 9.₁ and 10.₁₃ is identical with *Agûa* mentioned in contracts found at Nippur and dated in the time of *Rim-Sin*³ and *Samsuiluna*,⁴ and that *Nanna-šalasir*, the writer of No. 9 is identical with the witness in BE. VI, 2, No. 51.₁₃ (time of *Samsuiluna*), it is at least probable that most of the letters found at Nippur belong to the reigns of *Rim-Sin* or *Hammurapi* and *Samsuiluna*. More exact dates are unfortunately not obtainable.

As I am going to give full transcriptions and translations of

¹ There can be little doubt that *belu* means "king" in this letter. That this *belu* (*bēli*, *bēlu*) was the official address of the king is shown by quotations given in various letters written by the kings themselves. cf. BB. 43 (l. 13 *bēli* my lord = *Hammurapi*), BB. 49 (l. 10, 14, *bēli* = *Hammurapi*), BB. 51 (l. 5, *bēli* = *Hammurapi*), BB. 63 (l. 10 ff. *bē'ni* = *Samsuiluna*), BB. 70 (l. 10, *bēlu* = *Ahi'e-uh*), BB. 88 (l. 9, *bēlu* = *Samsuiluna*).

² Cf. the photographic reproduction on pl. XC VII. The case could not be removed without destroying it. Therefore, the letter was not opened.

³ BE. VI, 2, No. 6, 3.

⁴ BE. VI, 2, No. 20, 3.

all these letters in the second part of my "Babylonische Briefe"¹ I will only give a few interesting specimens in the introduction of this volume together with the translation of the remarkable cone of King *Hammurapi*.

My thanks are due to the University of Pennsylvania and especially to Provost Dr. Edgar F. Smith, who enabled me to spend the winter in Philadelphia, and also to the Director of the Museum, Dr. George B. Gordon, for his indefatigable assistance during the preparation of this work.

ARTHUR UNGNAD.

ABBREVIATIONS

- BA *Beiträge für Assyriologie und vergl. sem. Sprachwissenschaft.*
 BB A. Ungnad, *Babylonische Briefe aus der Zeit der Hammurapi-Dynastie*, Leipzig, 1914.
 BE Babylonian Expedition of the University of Pennsylvania.
 CT Cuneiform Texts from Babylonian Tablets in the British Museum.
 OLZ *Orientalistische Literaturzeitung.*

¹ A. Ungnad, *Babylonische Briefe aus der Zeit der Hammurapi-Dynastie* (Vorderasiatische Bibliothek), Leipzig, 1914. The second part is finished in manuscript.

•

•
•
•

INTRODUCTION

The letters published in this volume may be divided into official and private letters. Official letters are those which are either written by or to a king or high official. There are no letters in our collection written by any king of the Hammurapi dynasty, but there are several official letters which may be considered as addressed to a king. As we mentioned in the Preface,¹ the usual address to the king is simply *bêlu* (*ana bêlija*); but from this fact we are not allowed to infer that every letter having the formula *ana bêlija* is addressed to a king. When we consider letters like BB No. 235, which is addressed *ana bêlija*, we certainly do not get the impression that the addressee is the king. There are furthermore a good many letters written by women *ana bêlija*: in this case it is very probable that *bêlu* simply means the husband.² In most of the cases, it is therefore quite impossible to say whether a letter addressed *ana bêlija* is written to the king or another high official. Only the contents may give some information in one or the other direction.

¹ Cf. p. 10, n. 1.

² Cf. BB, Nos. 113, 114, 115.

OFFICIAL LETTERS

A good specimen of this class is No. 89 of our collection dated in the time of King *Ammisaduga*.¹ It is written by a certain *Ibni*-[...] and the judges of Sippar-Ānnum. As several of the letters of King *Ammisaduga* are addressed to a certain *Ibni-Sin*, a high official of Sippar², it is very probable that the name broken in our letter has to be supplied as *Ibni*-[*Sin*]. The letter is unfortunately damaged, but we can recognize that it is concerned with a reproach of the king to the high officials of Sippar for not having given certain taxes to a tax collector³ of Babylon sent by the king. As we mentioned before, the letter is no original but a copy that had been preserved in the archives of Sippar. It runs as follows.

(1. No. 89)⁴

- O. a-na be- l[i- ni]
 ki- bī- [ma]
 um-ma ib- ni- 'l^u sīn]
 ù daiānu^[mēš si] ppar^{ki} am-na-nu-u[m-ma]
 5. áš-šum šá be-el-ni iš-pu-ra-an-ni-a-š[i-i]m
 um-ma be-el-ni-ma
 ki-ma a-na mi-ik-si ma-ka-si ta-ap-ri-ka-ma
 a-di i-na-an-na mi-ik-su la [i]m-ma-ak-su
 mâkis bâb-îl^{ki} id-[...].
 10. a-na mi-nim ta-[ap-ri-ka-m]a

¹ Cf. Preface, p. 10

² BB, 83-85, 87.

³ *ZAG HA = mâkis* Thureau-Dangin, RA VII, p. 185

⁴ Cf. the photographic reproduction on pl. C

mi-ik-su a-di i-na-an-na [la im-ma-ki-is]

[m]âkis bâb-îli-[.....

(about 20 lines missing)

R. im-ma- a[k-ka-as]

an-ni-tam nu-ub-[.....

35. ma-la i-na ê-sag-ila ma-ḥar ^{11u}marduk [.....

¹gi-mil- ^{11u}marduk DUB.ŠAR.ZAG.GA¹ šá a-na ib-[ni-
^{11u}sín iš-šá]-ak-nu

a-na ṭup-šar-ru-tim ú-te-ir-ma a-na Ê.DUB.BA 1[-ru-u]b

ki-ma be-el-ni iš-pu-ra-an-[ni-a-ši-im]

mâkis bâb-îli^{11u} mi-ik-sa a-b[a...] i-n[a....š]ú

40. uk- ti-in-nu[.....

a-na še-me-e be-li-ni ni-i[š-pu-ra-am]

me-ḥi-ir ṭup-pí š[á].....

šá áš-šum mâkis..[.....

U.E. ^{warib}tebêtu û[m].....

45. mu am-mi-za-du-g[a lugal-e]

^{urudu}ki.lugal-g[ub....]²

TRANSLATION

¹ To [our] lord ² speak: ³ thus (say) Ibni-[Sin] ⁴ and the judges of Sippar-Amnanum: ⁵ as to what our lord wrote unto us, ⁶ our lord (saying) as follows: ⁹ The tax collector of Babylon has [reported], ⁷ that ye have acted unlawfully with regard to the paying of the taxes, so that, ⁸ up to the present time, the taxes have not been paid! ¹⁰ Why have ye [acted unlawfully, so] that ¹¹ the taxes, up to the present time, [have not been paid]? ¹² The tax collector of Babylon [.....

(about 20 lines missing)

¹ Cf. Thureau-Dangin, *Lettres et Contrats* 152

² Supply either [ni-maḥ-a] or [ib-dirig-ga]; in the first case it would be the 13th year, in the latter a year after the 16th (v. A. Ungnad, BA VI 3, p. 14)

.....] ³³ *shall be* paid. ³⁴ This matter we *have* [....].
³⁵ Whatever [*has been delivered*] in Esagila before the god Mar-
duk, ³⁶ has Gimil-Marduk, the *clerk*, who had been appointed
to Ib[ni-Sin], ³⁷ written down, and then *he* [*has ent*]ered into the
archives. ³⁸ According to what our lord has written unto
[us], ³⁹ the tax collector of Babylon has [*collected*] the taxes
...[...]. ⁴⁰ They have proved (it)....[.....]. ⁴¹ In order
that our lord might hear it, we are writing (this letter).

⁴² Copy of a letter [... ..] ⁴³ which in regard to the
tax collector...[... ..]

⁴⁴ Tēhētu, the [...th], ⁴⁵ year in which [King] Ammi-
saduga ⁴⁶ [set up] a *kingly monument made of brass* [.....]

Another letter sent by *Ibni-Sin* and the judges of Sippar is No. 102 which is unfortunately badly preserved and carelessly written, many signs and even whole lines (26, 27) being erased. This fact shows that this letter, too, is not the original sent *ana bēlini*,¹ but a rough draft from which the official letter was copied. This draft was then preserved in the archives of Sippar. The letter runs as follows.

(2. No. 102)²

O. a-na be-li-ni
ki- bī- ma
um-ma ib-ni-sin
ù daġânû^{inc}-ma
5. i-nu-ma be-el-ni i-na sippar^{k1} wa-áš-bu
wa-ar-ka-tum íp-pa-ar-ra-aš-ma
i-na šá-al-ma-ti be-el-ni at-ta tu-šá-ši-a-an-ni-a-ti

¹ There can be little doubt that here the *bēlu* is King *Ammisaduga*

² Cf. the photographic reproduction on pl. C II.

- i-na-an-na it-ti puḫâdi^{zun} šá êkallim
 puḫâdi^{zun} ni-na-ad-di-in
10. wa-ar-ka-tum íp-pa-ar-ra-aš-ma
 i-na šá-al-ma-ti nu-uš-ši
 iš-tu i-na ṭup-pí šar-ri-im
¹ilu-šú-ib-[ni i-na sip]parim^{k1}
 it-ti.
 (about 10 lines missing)
- R. um-ma [.
26. ma-an-nu¹ [.
 an².
 a-wa-at ni-ga-ab-bu-šú-nu-ši-im ú-ul i-še-im-mu-ú
 šum-ma ag-ga-li ù ³daltum šá ni. . ad-da-ma
30. ³.^{zun} ma. ti-ni na-da-nim
 ni-ga- bi- šú- nu-ši-im-ma
 ú-ul i[m-ta-ag]-ga-ru-ni-a-ti
¹ilu-šú-[ib-ni. . .] i. . mu i-na pí-ḫa-at
 a-na li-la [.] . . bi
35. e-ši-ka [.] še
 ù iš- [.
 a-na [.
- L.E. [.]-im ú-sa-si ù be-lí at-ta ti-di
 [i-n]a-an-na ab. . la-a ši-it-ti. ta-tum
 [. . . .] e-ši-ti ti-di ni-a-ti-im-ma ta-la-a[k-k]u

TRANSLATION

¹ To our lord ² speak: ³ thus (say) Ibni-Sin ⁴ and the judges; ⁵ When our lord stayed at Sippar ⁶ the matter used

¹ an and nu are erased

² All the signs after an are erased

³ The beginning of the line is erased

to be inquired into, and ⁷ safely thou, our lord, hast *delivered* us. ⁸ Now ⁹ we want to give lambs ⁸ together with the lambs of the palace. ¹⁰ The matter will be inquired into and ¹¹ safely we shall be *delivered*. ¹² After, by royal letter, ¹³ Ilušu-ib[ni.....

(about 10 lines missing)

.....] ⁴⁵ the word which we say to them they do not hear
(the rest is nearly quite unintelligible)

Several letters the envelop of which probably had the address *ana bêlija* have no introduction at all. One of the most interesting texts of this kind is No. 119, bringing a law-case of a certain *Išme-Adad* against his brother *Muḥaddûm* before the king. The writer is not mentioned in the text: probably he was a high official (*šâpiru?*) at the place where the wronged man was living. The letter runs as follows.

(3. No. 119)¹

- O. I¹š-me-^{11u}adad mâr *ig-mil-^{11u}sîn* wa[rad-ka]
 ki-a-am iḫ-bi-a-am um-ma šú-[ma]
 I ^{rés}amtam libbi šá bît a-bi-ja
 a-na-ku ù aḫ-ḫu-ja
 5. a-na kaspim a-na tamḫarim ni-id-di-in-ma
 [kas]ap-šá ni-il-ki-e
^{rés}amtam šú-a-ti it-ti tamḫarim
 a-na-ku ap-tu-u[r-š]i-m[a]
 ka-ni-ik-šá na-ši-[a-ku]
 10. iṣ-tu šattim X^{k[utu]}
^{rés}amtum ši-i ma-aḫ-ri-ja [wa-áš-ba-at]
 aḫ-ḫu-ja ú-ul ib-ku-r[u-ši]

¹ Cf. the photographic reproduction on pl. CII

- i-na-an-na mu-ḥa-ad-du-um [a-ḥi]
^{ré}amtam šú-a-ti a-šar [šá-ni-im-ma]
 15. il- te- [ki]
 R. ki-a-am iḥ-bi-[a-am]
 iš-me-^{lu}adad [šú-ú]
 a-na ma-ḥar be-lí-ja it-t[a-al-kam]
 be-lí šá-ap-ti-šú l[i-iš-me]
 20. ka-ni-ka-ti-šú li-m[u-ur]
 i-na mu-úḥ-ḥi mu-ḥa-ad-d[u-um]
 li-is -s[i- ma]
^{ré}amtam li-te-ir-ru-n[i-iš-šum]
 iš-me-^{lu}adad wara[d-ka]
 25. ma-ḥar ^{lu}šamaš a-na be-lí-[i]a
 li- ik -ru- ub
 be-lí at-ta i-na šú-ul-mi ù ba-la-ṭi
 a-na bâb-íli^{ki} ir-ba-am-ma
 bu-nu nam-ru-tum šá ^{lu}marduk ra-i-mi-ka
 30. ù ^{lu}adad ba-ni-ka li-im-ḥu-ru-ka

TRANSLATION

¹ Išme-Adad, son of *Igmil-Sin*, [thy] servant, ² has spoken to me as follows: thus he (has said): ³ "One female slave belonging to those of my father's house ⁴ I and my brothers ⁵ had given to a merchant for silver. ⁶ Silver for her we had received. ⁷ That slave from the merchant ⁸ I myself had released [and] ⁹ a sealed document concerning her [I have] taken. ¹⁰ For ten years ¹¹ that slave [*is living*] at my house: ¹² my brothers did not claim her. ¹³ Now, Muḥaddûm, [a brother of mine], ¹⁵ has taken ¹⁴ that slave [*at another*] place ¹⁵ for himself."

¹⁶ Thus he has spoken to me. ¹⁷ [That man] Išme-Adad

¹⁸ is now coming into the presence of my lord. ¹⁹ My lord may hear it from his own lips; ²⁰ his sealed documents he may look at. ²¹ Against Muḥaddûm ²² he may give orders [that] ²³ they shall give back the slave to him (i.e., Išme-Adad).

²⁴ Išme-Adad, thy servant, ²⁶ may pray ²⁵ before Šamaš for the sake of my lord! ²⁷ My lord, in welfare and health ²⁸ enter into the city of Babylon, and then ²⁹ may the splendid revelation of Marduk who loves thee ³⁰ and of Adad, who has created thee, give their benedictions unto thee!

Other letters addressed *ana bēlija* are Nos. 63, 78, 103, 104, and probably the mutilated texts Nos. 29, 30, 62, 72, 130. Some others having no introduction (Nos. 82, 83, 84, 88, 123, 129) probably had the address *ana bēlija* on the envelop.

Another kind of official letters are those addressed *ana šâpiriia* "to my governor." The position of such a *šâpiru* may best be understood from the text BB, 238 (= CT, IV, 1, 2). In our collection only the badly preserved text No. 70 has the address *ana šâpiriia*.

Some of the letters addressed *ana awêlim* may be classed under the heading "official letters" (Nos. 66, 68, 69, 75, 76, 77(?), 90-96, 98-101, 111(?)), though it is quite certain that *awêlu* simply is an honorific title like Sir, Esquire or German "Hochwohlgeboren." As an example we may give No. 90.

(4. No. 90)¹

O. a-na a-we-lim
 ki- bí- ma
 um-ma ^{11u}sín-na-di-i[n-a]h-ḫi-ma . .
 ^{11u}šamaš ù ^{11u}marduk da-ri-iš ūmi^{mi}

¹ Cf. the photographic reproduction on pl. C.

5. li-ba-al-li-tu-ka
 lu šá-al-ma-ta lu ba-al-ṭa-ta
 ilum na-ši-ir-ka ri-eš-ka a-na da-mi-iḫ-tim
 li- ki- il
 a-na šú-ul-mi-ka áš-pu-ra-am
10. šú-lum-ka ma-ḥar ^{lu}šamaš ^{lu}marduk
 ù be-lí-ja am-mi-za-du-ga
 lu da- ri
 áš-šum di-ib-ba-at ^{lu}sín-ri-me-ni
 ù ib-ni- ^{lu}adad a-ḫi-šú
15. šá i-na sippar^{ki} ja-aḫ-ru-rum
 a- mu- ru- ma
 ka-ni-ik ri-ik-sa-tim ú-še-zi-bu-šú-nu-ti
 ku-nu-uk šangê ^{lu}šamaš šangê ^{lu}a-a
- Lo.E. ù ku-nu-uk- ka-ti-ku-nu
20. ta- ak- nu- ka
- R. ka-ni-ik ri-ik-sa-ti ši-na-ti
^{lu}sín-ri-me-ni šú-ú na-ši
 ki-ma ^{lu}sín-ri-me-ni šú-ú
 a-na ši-im-ti-šú il-li-ku
25. ^{lu}ib-ni- ^{lu}adad a-ḫi-šú
 a-na bît ^{lu}sín-ri-me-ni ur-ta-ag-gi
 šá ku-nu-uk šangê ^{lu}šamaš šangê ^{lu}a-a
 ù ku-nu-uk-ka-at-ku-nu *ba-aḫ-ra*
 ku-nu-uk ma-an-ni-im-ma im-ma-aḫ-ḫa-ar
30. ^{lu}ib-ni- ^{lu}adad šú-a-ti
 li-ki-ir-ri-bu-ni-ik-kum
 i-na mu-úḫ-ḫi-šú ši-si
 ni-šá-am i-na šá-ap-ti-šú li-iš-šá-ki-ma¹
 a-na bît ^{lu}sín-ri-me-ni a-ḫi-šú
 la ú- ra-ag-ga

¹ l e, *liš'akimma* = *liš'akim-ma*. The accusative is very remarkable

TRANSLATION

¹ To the noble one ² speak: ³ thus (says) Sin-nâdin-aḥḫi:
⁴ Šamaš and Marduk may, for the duration of time, ⁵ keep thee
 healthy! ⁶ Mayest thou be well, mayest thou be healthy!
⁷ The god who guards thee, ⁸ may lift up ⁹ thy head to happiness!
¹⁰ I am sending now (to inquire) after thy welfare:
¹¹ may thy welfare ¹² be perpetual ¹³ before Šamaš, Marduk
¹⁴ and my lord Ammisaduga!

¹⁵ As to the case of Sin-rîmêni ¹⁶ and Ibni-Adad, his
 brother, ¹⁷ which ¹⁸ I have investigated ¹⁹ in Sippar-Jahrurum
 and thereupon ²⁰ had caused them to draw up a sealed docu-
 ment of their treaty, ²¹ you had sealed (the document) ²² with
 the seal of the priest of the god Šamaš, the priest of the goddess
 Aya ²³ and your seals. ²⁴ The sealed document of that treaty
²⁵ had that man Sin-rîmêni received. ²⁶ After that man Sin-
 rîmêni ²⁷ had gone to his destiny (i.e., died), ²⁸ Ibni-Adad, his
 brother, ²⁹ raised claims against the house of Sin-rîmêni. ³⁰ If
one is doubting the seal of the priest of Šamaš, the priest of
 Aya ³¹ and your seals, ³² whose seal should be accepted! ³³ Let
 them bring before thee ³⁴ that man Ibni-Adad: ³⁵ give orders
 against him! ³⁶ An oath shall be put on his lips, that ³⁷ he
 will raise no claims ³⁸ against the house of Sin-rîmêni, his
 brother.

PRIVATE LETTERS

Like all old-Babylonian letters the letters referring to private affairs are very important from the linguistic point of view. Rare words and forms occur which can not be found in any historical or religious texts. The Babylonian Grammar especially benefits by the great number of verbal forms of the second person of which those of the plural are the most interesting ones. The rule, established by the present writer,¹ that the ending of the second person of the plural is *a* and not *u*, even when it is masculine, is confirmed throughout these letters. There is also a new example of a letter addressed to two women giving a number of those exceedingly rare forms of the second person of the feminine plural. As only one letter so far is known,² besides that in our collection (No. 51), we will give this specimen here in transcription and, as far as it is possible, in translation, too.

(5. No. 51)³

- O. a-na ka-ka-a ù mi-ir-si-ja
 ki- bí- ma
 um-ma ^{lu}sín-ma-gir-ma
 ^{lu}šamaš li-ba-al-li-īt-ki-na-ti
 5. na-tu an-nu-um
 šá warḥam l^{kam} ma-ma a-na ŠŪ.KAZKAL še-e
 libbim
 ' a-nà šú-ul-mi-ja la ta-áš-pu-ra-nim

¹ OLZ. 1906. p. 585 ff² Thureau-Dangin, *Lettres et Contrats*, No. 23, cf. BB, 129.³ Cf. the photographic reproduction on pl. XCIII

a-nu-um-ma ¹šamaš-e-pí-ri

a-na ši-ri-ki-na aṭ-ṭâr-dam

Lo.E. 3. 30 kêm še'im 1 30 kêm kê

11. šú- bi- la- nim

R. šá ši-bu-tim ma-aḥ-ri-ja

i-ba-áš-ši ^{re}amtum a-na ši-ri-ja

li-li-kam-ma lu-šá-bi-la-ki-im-ma

15. a-šá-ri-iš id-na-a-ma

šá tu-šá-bi-la-nim

i-na iš-ri-ki-na-a-ma

ḥu-ur-ša-ma ši-ta-tum

ki-ma a-šá-pa-(ra)-ki-na-ši-im

20. šú- bi- la- nim

TRANSLATION

¹ To Kakâ and Mirsiya ² speak: ³ thus (says) Sin-magir.
⁴ Šamaš may keep you healthy! ⁵ *How is it possible,* ¹ ⁶ that
 for a (whole) month ⁷ you have not sent ⁶ *anybody* to me because
 of the provisions for the journey. . . . ⁷ and in order to inquire
 after my welfare!

⁸ Now I am despatching Šamaš-êpiri ⁹ to you: ¹⁰ 1 10 kur
 of barley flour and 1, 30 kur of bean flour ¹¹ send to me! ¹² It
 is wanted for some purpose with me. ¹³ A female servant
¹⁴ may come to me, and then I shall send thee² (silver).³ There-
 upon ¹⁵ give (the flour) immediately and ¹⁶ what you will have
 sent to me ¹⁸ take off ¹⁷ from your own *tithe*. ¹⁸ The rest ²⁰ send
 to me ¹⁹ according to what I shall write to you.

¹ Very doubtful, there may have been, at this place, a form belonging to the root שׁננ.

² Instead of 'you'

³ Omitted by the scribe

Among the letters referring to business transactions we may select two dealing with the same affair, *viz.*, the famous *Luštamar*-letters. Both of them (Nos. 46 and 47) were enclosed in envelops which were opened, so that the letters could be read. Their having being preserved together with the envelops is an indication that they were copies kept in the archives. Both envelops are sealed: No. 46 with the seal of a certain *Warad-Sin* (though the writer is a certain *Sin-rîmêni*), No. 47 with the seal of the writer *Ilušu-bâni*, son of *Ibi-Ilabrat*, known also from the Sippar-texts BE, VI, 2, No. 72, l. 3 (21st year of Hammurapi) and BE, VI, 1, No. 50 a: 19 and b: 19 (2d year of *Samsuiluna*). The last text also mentions a brother of his *Sin-rîmêni* (50 b: 19) who may be identical with the writer of letter No. 46.

Both letters deal with transgressions of the *nîpâtû*-right. As we know from the code of *Hammurapi* (§§ 114 ff.), a man who had certain claims against another was allowed to take away a slave or even a free person from the household of his debtor, in order to have this person work for him. Such a person was called *nîpâtû* (pl. *nîpâtû*). Evidently *Luštamar* had taken such a *nîpâtû* from the daughters of a certain *Iasi-ili*, though his claims already had been satisfied. We read:

(6. No. 46)¹

Envelop: ¹[a-na lu-uš-ta-mar
 (seal) ²warad- ³sin
 mâr an-na-ili
 warad ⁴amurrim
Letter: O. a-na lu-uš-ta-mar
 ki- bí- ma

¹ Cf. the photographic reproductions on pl. XCVIII

um-ma ^{I^{lu}}śín-ri-me-ni-ma
 ni-pu-tum šá mârat ĩa-si-li
 5. a-di ma-ĥa-ar ra-bi-a-nim
 nu- ģu^{ru} a-na bi-tim
 šá mârat ĩa-si-li
 la ta-šá -zi

TRANSLATION

Envelop: ¹ [To] Luštamar.

(*seal*) ² Warad-Sin, ³ son of Anna-ili, ⁴ servant of
 the god Amurru.

Letter: ¹ To Luštamar ² speak: ³ thus (says) Sin-rîmêni:
⁴ The *nîpûtu* of the daughter of ĩasili ⁵ to the presence of the
 prefect ⁶ Against the house ⁷ of the daughter of ĩasili
⁸ thou shalt not make a claim.¹

(7. No. 47)²

Envelop: ¹ana lu-uš-ta-mar
 (*seal*) ²ilu-šú-ba-ni dam-gár
 dumu i-bi- ^{I^{lu}}ilabrat
 arad ^{ġingir}nin-šubura-g[é]

Letter: O. a-na lu-uš-ta-mar
 ki- bí- ma
 um-ma ilu-šú-ba-ni-ma
 mârât^{mes} ĩa-si-ili
 5. ki-a-am iš-pur-ra-nim um-ma ši-na-ma
 še'a-am šá GI.PA.SÍK.IS^{zun}
 ma- ĥi- ir
 li-ib-ba-šú řá-ab

¹ Literally "call"

² Cf the photographic reproductions on pl. XCIX.

i-na-an-na ni-pa-ti-ni
 10. it-ti-pí
 R. ki-a-am iš-pur-ra-nim
 še'a-am ma-aḥ-ra-a-ta
 li-ib-ba-ka tá-ab
 a-li-a-am-ma mârât^{mes} ja-si-ili
 15. a- pu- ul

TRANSLATION

Envelop: ¹ To Luštamar.

(*seal*) ² Ilušu-bâni, the merchant, ³ son of Ibi-
 Ilabrat, ⁴ servant of the god Ilabrat (= Nin-
 šubur).

Letter: ¹ To Luštamar ² speak: ³ thus (says) Ilušu-bâni
⁴ the daughters of Iasi-ili ⁵ have written to me as follows:
⁶ "Barley for ⁷ he (*viç.* Luštamar) has received, ⁸ his
 heart is satisfied. ⁹ Now ¹⁰ he has taken away ⁹ *nipîltus* belong-
 ing to us." ¹¹ After this fashion they have written to me.
¹² The barley thou hast received, ¹³ thy heart is satisfied!
¹⁴ (the requests of) the daughters of Iasi-ili ¹⁵ answer!

Among the letters found at Nippur we may, at least, select
 one dealing with a very interesting law suit:

(8. No. 7).

O. a-na lù-ga-a
 ki- bí- ma
 um-ma ^{III}sín-pu-uṭ-ra-am-ma
^{III}en-lil ù ^{III}NIN.IB li-ba-lí-tu-ka
 5. ^Ilù-ga-tum alpi^{III}-šú a-na dimtim^{II}

- a-na eḫil šamaššammim e-pi-ši-im
 iz-zu-ḫa-[am]-ma
¹u-bar-lu-lu wa-ar-k[i-šú] i-la-ak
 alap-šú i-mu-ut-ma
10. a-na ši-ri-ia a-na di-ni-im il-li-k[u-n]im-ma
 ŠĀ.GUD^{2un} a-li-ik i-di-šú a-šá-al-ma
 ki-a-am iḫ-bu-nim um-ma šú-nu-ma
 alpum ip-du-ur-ma šá-am-mi i-ka-al
 [im-k]u-ut-ma im-tu-ut
- L.E. [um-m]a a-na-ku-ú-ma
- R. [a-na n]ippurim^{k1} a-na a-al *daiāni*^{m1r5}
 a-al-ka-a-ma
 di-nam li-di-nu-ku-nu-ti
 i-na nippurim^{k1} daiānu^{m1r5} di-nam i-di-nu-šú-nu-ti
20. a-na *ba-ab* ¹²kirēm a-na ni-iš ilim
¹u-bar-lu-lu i-di-nu
¹¹lù-ga-tum di-nam šú-a-ti
 ú-ul l[i-k]i
 wa-ar-ka-zu p[u-ru-u]š-[ma]
 la iḫ-ḫa-ab-ba-al

TRANSLATION

¹ To Lugâ ² speak: ³ thus (says) Sin-putram: ⁴ Enlil and NIN.IB may keep thee healthy! ⁵⁻⁷ Lugatum had fetched his oxen to the town of Dimtu, in order to till a field of sesame. Thereupon ⁸ Ubar-Lulu followed him: ⁹ one ox of his died; therefore ¹⁰ they came into my presence for judgment. Then ¹¹ the herdsmen, who had helped him, I asked and ¹² they spoke as follows: ¹³ "The ox went aside in order to eat grass; ¹⁴ [he fell] down and died."

¹⁵ Thus I (replied): ¹⁶ ["To] Nippur to the city of the judges ¹⁷ ye must go; then ¹⁸ they will render you a judgment."

¹⁹ In Nippur the judges rendered a judgment to them: ²⁰⁻²¹ they assigned Ubar-Lulu to the Garden Gate for an oath. ²²⁻²³ Lugatum has not accepted that judgment. ²⁴ [Inquire] into his matter, [in order that] ²⁵ he may not suffer any damage.

A NEW INSCRIPTION OF HAMMURAPI

The cone published here as an appendix (No. 133 = pl. CIII f.) belongs to the oldest collections of the Museum. That this inscription was written during *Hammurapi's* earlier reign,¹ is shown by the fact that the king does not call himself *šar kibrat arba'im* "king of the four quarters of the world."² It refers to the building of the wall of Sippar, certainly the same operation which was celebrated by the naming of the king's 25th year: *mu bád Źimbir*³ "year in which the wall of Sippar (was finished)." This building operation probably was begun in the king's 23d year: *mu apin bád Źimbir*⁴ "year in which the foundation of the wall of Sippar (was laid)." Therefore the whole work took about two years.

The walls of Sippar again collapsed during the last years of the king's reign. He therefore had built them anew and this operation is mentioned in the inscriptions of the British Museum No. 12212 and 12216⁵ in which the king is called *šar kibrat arba'im* (l. 4). The same operation was celebrated by naming the king's 43d year *mu Źimbir*⁶ "year of Sippar."

The inscription published in this volume runs as follows:

I

| | |
|-------------------------------------|--|
| í-nu ^{11u} šamaš | šarrum šá ili ⁵ |
| be-lum ra-bi-um | 5 ha-am-mu-ra-pí |
| šá ⁴ šá-ma-i ù ir-ši-tim | ru-ba-am mi-gir ⁶ -šú ja-ti |

¹ Cf. also Preface, p. 7.

² I 17 *Šumer-Akkad, Elamtu, Amurru, Subartu*, cf. BA, VI, 5, p. 18.

³ King, *Letters and Inscriptions of Hammurab*, I, 57 (pl. 97 ff.), 58 (pl. 102 ff.), III, p. 177 ff.

⁴ Original *la*.

⁵ AN-AN.

⁶ Orig. *ha*.

- | | |
|--|---|
| 7 in pa(-ni) ¹ -šú nam-ru-tim | lu-wa-ir-ra-an-ni |
| ḥa- di- iš | i-nu-ûmi ^{mi} - šú |
| ip-pa-al- ša ² - ni | ḥa-am-mu-ra- pí |
| 10 šar-ru-tam da-rí-tám ³ | 30 šarrum da-núm |
| palâ ûmi ^{mi} ar-ku-tim | šâr bâb-îl ^{ki} |
| iš- ru- kam | na-'i-du-um še-mu ^{ilu} šamaš |
| išid mâtim ⁴ | na-ra-am ^{ilu} a-a |
| šá a-na be-li-im | mu-ṭi-ib li-bi ⁷ |
| 15 i-ti- na- am | 35 ^{ilu} marduk be-li-šú a-na-ku |
| ú- ki- in- nam ⁵ | in e-mu-ki-in |
| ni-šî ⁶ sippar ^{ki} | ši-ra- tim |
| ù bâb-îl ^{ki} | šá ^{ilu} šamaš it ^s -ti-na ⁹ -am |
| šú-ba-at ne-iḥ-ti | in ti- bu-ut |
| 20 šú- šú- ba-am | 40 um-ma-an ma-ti-ja |
| in pí-šú el-li-im | uš-ši dûr sippar ^{ki} |
| šá la na-ka-ar iḫ-bi-ù | in e-pí- ri |
| dûr sippar ^{ki} | ki-ma šadî ¹⁰ -im ra-bi-im |
| e-pí- šá- am | ri-ši-šî ¹¹ -nu lu ú-ul-li |
| 25 ri-ši-šú ul-la-a-am | 45 dûram šîram ¹² lu e-pu-uš |
| ra-bi- iš | |

II

- | | |
|---------------------------------------|------------------------------------|
| 46 šá iš-tu ûm ^{um} ši-a-tim | 48 ma-na-ma la i-pu-šú |
| šar-ru in šarri ^{ri} | a-na ^{ilu} šamaš be-li-ja |

¹ Omitted by orig

² Sign *šag* = *damku*

³ *dam*

⁴ *U* V

⁵ B *na-a[m]i* ⁷.

⁶ Sign *šig*

⁷ B: *ih-bi* •

⁸ Orig *da*

⁹ Omitted by B.

¹⁰ *S.A.T.L.*

¹¹ Orig apparently *zu*.

¹² Or *badmahham* instead of *dûram šîram*

| | | |
|----|---------------------------------------|--|
| 50 | ra-bi-iš lu e-pu-uš-zum | nu-úh-š[á-am ù <i>tu-úh-da-am</i>] |
| | dûrum šú- ú | lu ú- [ki-in] |
| | in ki-bi-it ^{11u} šamaš | a-na ni-š[í si]ppar ^{k1} |
| | ḥa-am- mu-ra-pí | r[i-i]š-tam lu áš-ku-u[n] |
| | ma-ḥi-ri a ir-ši | 70 a-[....]-at-ti-...[.....] |
| 55 | šum- šú | ...[....]-ka-ra-[.....] |
| | in palê-ja dam-ki-im | [šá] a-na <i>libbi</i> ^{11u} šamaš b[e-lí-i]a |
| | šá ^{11u} šamaš ib-bu-ù | ù ^{11u} a-a be-el-ti-ja |
| | sippar ^{k1} | ṭa-a-bu lu e-pu-uš |
| | ál ^{k1} [š]i-a-tim š[á.....] | 75 šú-mi dam-ga-am |
| 60 | ummân-šú in ...[.....] | ûmi ^{int} - šá-am |
| | a-na ^{11u} šamaš lu [.....] | ki-ma ilim za-ka-ra-am |
| | nâr-šú lu aḥ-[ri] | šá a-na da-ar |
| | a-na ir-ši-[ti-šú] | la im-ma-áš-šú-ú |
| | me-e d[a- ru-tim] | 80 in pí-i[n]i-š[i] |
| 65 | lu áš-ku- [un] | lu áš- ku- un |

TRANSLATION

¹ When Šamaš, ² the great lord ³ of heaven and earth, ⁴ the king of the gods, ⁵ had joyfully ⁹ looked upon ⁶ me, ⁵ Hammurapi, ⁶ the prince, his favorite, ⁷ with his shining face, ¹² (when) he had presented to me ¹⁰ an everlasting kingdom, ¹¹ a reign of long time, ¹⁶ (when) he has established ¹ the foundation of the land ¹⁴ which, in order to rule, ¹⁵ he had given to me. ²¹ (when he), with his pure mouth, ²² which cannot be altered, had given orders ²⁰ to let live ¹⁷ the people of Sippar ¹⁸ and Babylon ¹⁹ in a peaceful habitation, ²⁷ he truly commanded me ²⁶ in a great fashion ²⁴ to make ²³ the wall of Sippar ²⁵ (and) to lift its head.

²⁸ At that time have I, ²⁹ Hammurapi, ³⁰ the mighty king, ³¹ the king of Babylon, ³² the sublime, the obedient (worshipper)

of Šamaš, ³³ the favorite of Aya, ³⁴ who makes rejoice the heart
³⁵ of Marduk, his lord, I, ³⁶⁻³⁷ with the high strength ³⁸ that
 Šamaš gave to me, ³⁹ by means of the rising ⁴⁰ of the folk of
 my land, ⁴¹ as to the foundations of the wall of Sippar, ⁴² in
 clay ⁴³ like a great mountain ⁴⁴ I have lifted their head.
⁴⁵ A great wall I built. ⁴⁶ What since the oldest times ⁴⁷ no
 king among the kings ⁴⁸ had made, ⁴⁹ to Šamaš, my lord, ⁵⁰ in
 a great fashion I made for him.

⁵¹ That wall ⁵² has the name: ⁵³ By the command of Šamaš
⁵⁴ may Hammurapi ⁵⁵ not have any adversaries!

⁵⁶ During my splendid reign ⁵⁷ which Šamaš had pro-
 nounced, ⁵⁸ Sippar, ⁵⁹ the *everlasting* city, [.], ⁶⁰ its folk
 in . . [.] ⁶¹ to Šamaš truly [I]; ⁶² its canal truly I dug.
⁶³ For [its] country ⁶⁴ ever[lasting] water ⁶⁵ truly I procured.
⁶⁶ Riches [*and abundance*] ⁶⁷ truly I established. ⁶⁸ For the
 people of Sippar ⁶⁹ the *best position* I truly established. ⁷⁰ . .
 [.] [.] ⁷¹ . [.] [.]. ⁷² [That which]
⁷³ was pleasant ⁷⁴ for the heart of Šamaš, my lord, ⁷⁵ and of
 Aya, my mistress, ⁷⁶ truly I did.

⁷⁷ My splendid name ⁷⁸ daily ⁷⁹ like a god to be men-
 tioned ⁸⁰ who, for all times, ⁸¹ never will be forgotten, ⁸² in the
 mouth of the people ⁸³ truly I have established.

INDEX OF PROPER NAMES

ABBREVIATIONS

b. = brother; d. = daughter; f. = father; PN = personal name
R = receiver; S = sender; s. = son; si. = sister.

Feminine names are indicated by ^o. *i* has been inserted after *i*; *k* after *k*; *š* and *š* after *s*; *t* after *t*.

NAMES OF PERSONS

- Abaṣi*: *A-ba-ṣi*
1. 106. [23(?)], 34
- Abūatum*: *A-bi-ia-tum*
1. *akil išpari*: 32: 5, 8
2. f. of *Gimil-Gula*: 33: 6
- Abum-kīma-ilum*: *A-bu-um-ki-ma-AN*
1. 11: 13
- Adad-idinnam*: ^u*IM-i-din-nam*
1. 86: 29
- Adad-lū-sīr*: ^u*IM-lu-ṣir*
1. 88: 3
- Adi-ili*: *A-di-AN*
1. R: 52: 1, [4], 7, 11
- Agūia*: *A-gu-ia*, ^{*}*A-gu-ū-a*
1. R: 9: 1
2. *10: 13
- Aḫu(m)-waḫar*: *A-ḫu-um-wa-ḫar*,
^{*}*A-ḫu-wa-ḫar*
1. *11: 19
2. S: *12: 3
3. R: *42: 1
4. 43: 7
- Aṭ-abāš-ili*: *A-ia-ba-āš-i-lī*
1. S: 70: 3
- ^o*Aia-iāmassi*: ^{*}*a-a-ia-ma[-ṣi]*
1. 34: 34
- ^o*Aia-ummi*: ^{*}*a-a-um-m[i]*
1. 38: 22
- Akāl-ana-Marduk*: *A-ga-al-a-na-^uAM.AR UD*
1. S: 33: 2
- ^o*Ālūatum*: *A-lī-ia-tum*
1. cousin(?) of *Narāmlāni*: 55: 17
- Āl(i)-talīmi*: *A-lī-ta-lī-mi*, ^{*}*A-lī-ta-lī-me*, [†]*A-lī-[l]a-[lī-mi](?)*,
^{**}*Al-ta-lī-m[i]*,
1. [†]19: 24
2. s. of *Būr-Adad*: 37: 3, **14 (i.e. seal)
3. *94: 7
- Ammiditana*: *Am-mi-di-ta-na*
1. (*šarru*): 75: 7
- Ammisaduga*: *Am-mi-ṣa-du-ga*
1. (*šarru*): 89: 45 | 90: 11 | 91: 10
- Ana-ilia*^o: *A-na-[i-lī-i]a-ta-ak-la-ku*
1. 23: 6

- Ana-Marduk-taklâku: A-na-*
AMAR UD-tâk-la-ku
 1. 30:8
Ana-Sin-taklâku: A-na-ⁱ "EN ZL-
tâk-la-ku
 1. 127:27
Ana-ⁱ -taklâku: A-na-tâk-la-ku
 (erroneous)
 1. *suḫâru* of *Ibḫakum*: 43:14
Anna-ili: An-na-AN
 1. f. of *Warad-Sin*: 46 A. 3
 (i.e. seal)
Anšar(?) -balâtu: AN-Š.ĀR(?) -ba(?) -
la-ti
 1. 25:17
Anum(?) -ḫâbil (or Ilu-ḫâbil): AN-
ḫa-bil
 1. R: 50:1
*Apil-ilišu: A-pil-i-li-šú, *A-pil-i-*
li[-šú], †[A]-pil-i-li-šú
 1. R: *31:1
 2. *mu'irru*: †82:7
 3. S: 112:4
Apil-Ištar: A-pil-Ištar
 1. R. f. of *(?) Illânu*: 58:1
Apil-ṣakir: A-pil-ṣa-ki
 1. 108:13, 41
 2. *âl A.*: 113:13
Aplatum: Ap-la-tum
 1. S: 61:2
 [Ardi-Gula (assyrian): *AR.AD-^{tu}Gu-la*
 1. 132:2]
*Ardu(m): Ar-du-um, *Ar-du*
 1. S: *71:3
 2. 101:11, 21
Āsûm(?): A(?) -su-um
 1. 53:8
Ašigulul: A-ši-gu-lu-u'
 1. R: 19:1
Aškudânum: Āš-ku-da-na-am (acc.)
 1. 60:17
Aškudum. Āš-ku-du-um
 1. S: 40:3
Aššur-âsu: ^{tu} A. L S. AR-a-su
 1. S: 49:2
^o*Atkalšit: At-kal-ši*
 1. 94:33
*Awât-^{tu} Šamaš: KA¹ L D. *[K] A(?) -*
¹ L [D] (?)
 1. S: *20:4
 2. *mârû A.*: 45:10
Awêliya: A-we-li-ta
 1. f. of *Awêl-Ištar*: 100:14
Awêl-Ištar: A-we-il-Ištar
 1. S: 78:3
 2. *tumḫaru*, s. of *Awêliya*: 100:
 14
Awêl-Sin: A-we-il-^{tu} "EN ZU
 1. S: 80:3
^o*Babâ: Ba-ba-a*
 1. si. of *Šamaš-garru*: 5:5
Baginu: Ba-gi-nu
 1. *mârû B*: 103:5
Baltu-kašid: Ba-al-tu-ka-ši-id
 1. S: 56:3
Bassi: Ba-as-si
 1. S: 63:3
B.Ā Š.Ā-Šarratum: B.Ā Š.Ā-^{tu}šá-ra-
tum
 1. 82:9, 12
Baṣṣu: Ba-ṣi-ṣu
 1. 110:13
Bêlâ: Be-e-la-a
 1. 14:19
 2. R. f. of *Idin-Amurru*: 61:1
*Bêlânu(m): Be-la-nu-um, *Be-la-nu*
 1. R: 39:1
 2. *kalamabḫu Anunîtu*: *107:
 10
Bêliqatum: Be-li-ia-tum
 1. s. of *Damaḫum (?)*: 67:13
 2. 108:40

°*Bêlissunu*: *Be-li-ṣu-nu*

1. S: 60 : 3

Bêl-kâlu(?) : [] : *Be-el-k[a-l]*(?)
[]

1. f. of *Itânî*: 72 : 19

Bellit(?) : *Be-el-li-ti* (doubtful if
proper name)

1. s. of *Eli*(?) : 83 : 21

Bêlšunu: *Be-el-šû-nu*

1. R: 35 : 1

°*Bittetum*: *Bi-it-te-tum*

1. si. of *Ilušu-bânu*: 100 : 10

Bunene-gâmil: *bu-ne-ne-ga-mil*

1. R: 34 : 1

Bûr-Adad: *Bur-AM*

1. f. of *Âl(i)-talîmu*: 37 : 15
(i.e. seal)

Damaḡum(?) : *Da-ma-ku-um* (all
signs uncertain)

1. f. of *Bêliḡatum*(?) : 67 : 13

°*Dumki-Ištar*: *Du-um-ki-Ištar*

1. 36 : 14, 16, 19

Ea-muballit: *Ê-a-mu-ba-li-it*

1. S: 21 : 3, 20

Elî(?) : *E-li-i* (uncertain if proper
name)

1. f. of *Bellit*(?) : 83 : 21

Elmêšum: *El-me-šum*

1. S: 110 : 3

Enlil-tûram: *En-lil-tu-r[a-a]m*

1. R: 3 : 1

Enlil(?) : [] : *En-lil-* []

1. R: 26 : 1

Eribam: *E-ri-ba-am*

1. R: 42 : 2

°*Erišum*: *E-ri-iš-tum*

1. 6 : 6

Etel-pî-Nabuum: *E-tel-KA-AM Na-bi-um*

1. S: 94 : 3

°*Gemutum* uncertain n. if feminine :

Ge-mu-tu[m](?)

1. 17 : 10

Gimil-Gula: *Gi-mil-^a Gu-la*

1. s. of *Abiḡatum*: 33 : 5

Gimil-ilu: *ŠU-i-i*

1. R: 1 : 2

Gimillum: *Gi-mil-lum*

1. 32 : 14, 18

2. R: 33 : 1

Gimil-Marduk: *Gi-mil-^a AMAR.*

LD

1. *ḡpšarru*: 80 : 3

Ḥabil-aḡi: *Ḥa-bil-a-ḡi*

1. 95 : 12

Ḥaburum: *Ḥa-bu-ram*

1. S: 42 : 5

Ḥaḡab-ilu: *Ḥa-ḡa-ab-AN*

1. f. of *Imdi-Ištar*: 40 : 7

Ḥammurapi: *Ḥa-am-mu-ra-pî,*

**Ḥa-am-mu-r[a-pî]*, †[*Ḥa-am*]-*mu-ra-pî*

1. (= 2) : 83 : *1, †7

[2. (= 1) : 133 A : 5, 29, 53]

Ḥûlatum: *Hu-la-tum*

1. R: 48 : 1

Hunnum: *Hu-un-nu-u[m]*

1. 97 : 4

Huṣâlum: *Hu-ṣa-lum*

1. S: 41 : 3

2. R: 42 : 3

3. 94 : 7, 41

4. 130 : 31

Ibi-Enlil: *I-bi-^a En-lil*

1. *šâkinu*: 17 : 16

2. 116 : 18

Ibi-Ilabrat: *I-bi-^a NIN ŠUBUR*

1. f. of *Ilušu-bânu*: 47 A : 3
(i.e. seal)

Ibi-ilum: *I-bi-i-lum*

1. S: 1 : 1

Ibiḳ-ilīšu: ŠIG-*ī-lī*-[*īl*]

1. f. of *Šumum-lībši* and *Labiš-tum*: his daughter mentioned: 117:11

Ibi-Šaḥan: *I-bi*-ⁱŠá-*ḥa-an*

1. S: 75:3

Ibḳatum: *Ib-ga-tum*

1. R: 43:1
2. f. of *Narāmtānu*: 55:3

Ibku-Anunitum: *Ib-ku*-AN-*nu-ni-tum*

1. S: 103:3

Ibḳu-Damu([?]): *Ib-ku*-ⁱ*D[a-mu]*([?])

1. 10:18

Ibḳu-Nabium: *Ib-ku*-ⁱNa-*bi-um*

1. 107:14, 27, 29

Ibḳu[-...]: *Ib-ku*-ⁱ[...]

1. 91:37

Ibni-Adad: *Ib-ni*-ⁱIM

1. NI Š.ĀG([?]): 88:2
2. b. of *Sin-rimēnu*: 90:14, 25, 30
3. R: 112:1
4. *malāḥu*: 122, 5

Ibni-Marduk: *Ib-ni*-ⁱAMAR UD

1. R: 112:2
2. 123:18, 21([?])

Ibni-Sin: *Ib-ni*-ⁱEN ZL, **Ib-ni*-ⁱ[EN ZL], †*Ib-ni*-XXX

1. S: *89:3, 36 (supplied according to BB 83-85)
2. †102:3
3. S: 100:3

Ibni-Šamaš: *Ib-ni*-ⁱUD

1. S: 93:3

Iddatum: *Id-da-tum*

1. S: 101:3

Idin-Amurru: *I-din*-ⁱMAR.TU

1. s. of *Bêlā*: 61:5

Idin-Ea: *I-din*-ⁱĒ-a

1. 107:14, 21, 25

Idin-Ilabrat: *I-din*-ⁱNIN.ŠUBUR

1. *daīānu*: 117:19 (probably erroneously instead of *Idin-Irra*)

Idin-Irra: *I-din*-ⁱĪr-ra

1. *daīānu*: 117:11, 15 (l. 19 erroneously *I-din*-ⁱNIN.ŠUBUR)

Idin-Sin: *I-din*-ⁱEN.ZU

1. 94:21
2. 113:14, 20, 23, 26

Igmil-Sin([?]): *Ig-mil*-ⁱEN.ZU (all signs uncertain)

1. f. of *Išme-Adad* and *Muḥad-dūm*: 110:1

Ili-ašri([?]): *Ī-lī-aš*([?])-*ri*[...]

1. 54:11

Ili-atpalam: *Ī-lī-at-ḫa-lam*

1. R: 4:1

Ili-bāni: *Ī-lī-ba-ni-i*

1. 11:18

Ili([?])-*darimūm*: AN-*da-ri-mu-um*

1. R: 21:1

Ili-eṛibam: *Ī-lī-e-ri-ba-am*

1. R: 2:1
2. 62:23

Ili-idinnam: *Ī-lī-i-din-nam*

1. s. of *Sin-bêl-aplim*: 118:14, 16, 21, 24

Ili-iḳīšam: *Ī-lī-i-ki-šā-am*

1. 84:9, 11

Ili-mu[...]: AN-*mu*-[...]

1. 10:17

°*Iltānu*: *Il-ta-ni*

1. S, d. ([?]) of *Apil-Ištar*: 58:3
2. d. of *Bêl-kālu*([?])-[...], *tiḡilti Šamaš*: 72:18, 21 (doubtful)

Ilunu: *I-lu-ni*

1. *šamallū*: 117:9
2. 130:23, 29

Ilušu-abušu: *AN-šú-a-bu-šú*

1. R: 45. 1

Ilušu-bāni: *AN-šú-ba-ni*

1. S: 19. 3

2. S. *tamkaru*, s. of *Ibi-Ilabrat*:
47A. 2 (i.e. seal); B. 3

3. 99. 14

4. S. b. of *Bit'etum*: 100. 3

5. s. of *Ilušu-ibni(?)*: 108. 15, 17

Ilušu-ibni: *AN-šú-ib-[ni]*, **AN-š[ú-
i]b-ni(?)* (last signs uncertain)

1. 102. 13, 33

2. f. of *Ilušu-bāni*: *108. 15

Imdi-Ištar: *Im-di-Ištar*

1. s. of *Haṭab-ili*, b. (?) of
Warad-Sin: 49. 5, 10, 15,
21

Imgur-Sin: *Im-gur*^{slu} *EN.ZU*

1. 35. 6

Ina-Esagila-ṣêr: *I-na-Ê-sag-ila-
ZIR*

1. 84. 12

Ina-pî-Šamaš: *I-na-pî*^{slu} *UD*

1. 26. 16

Innunatiṣa(?): *In-nu-na-ti-ṣa* (first
three signs uncertain)

1. *mârat I.*: 72. 8

Iškur-manse: *dingr IM-ma-an-se*

1. S: 90. 3

2. *akul tamkari*: 103. 12

Išme-Adad: *Iš-me*^{slu} *IM*

1. s. of *Igmil-Sin(?)*, b. of
Muḥaddûm: 119. 1, 17, 24

**Ištar-êkalli*: *Ištar-Ê.GAL-li*

1. S, wife(?) of *Nabium-mâlik*:
36. 2

**Ištar*[-. . .]: *Išta[r- . . .]*

1. S: 38. 3

Iṣirum: *I-ṣi-rum*

1. 95. 28

Iakburum: *Ia-ak-bu-ri-im* (gen.)

1. 127. 23

Iasi-ili, *Iasili*: *Ia-si-AN*, **Ia-si-li*

1. *mârat I.*: *46 B. 4. 7. 47
B. 4. 14

**Kakâ*: *Ka-ka-a*

1. R: 51. 1

Ka[-. . .]: *Ka*[-. . .]

1. R: 50. 1

Kubburum: *Ku-ub-bu-rum*

1. 81. 7, 11

2. 82. 1, 20

Ku-Innanna: *AZAG*^{dingr} *IN-
NAN.NA*

1. *nuḥatimmu*: 15. 4

**Kukuṣa*: *Ku-ku-ṣa*

1. R: 36. 1

**Kuttutlu*: *Ku-ut-tu-ut-ta* (acc.)

1. 120. 6

Labištum: *La-bi-iš-tum*, **La-b[ī-i]š-
(?)-lum*

1. *gallābu*: 100. 19, 24

2. s. of *Ibiḫ-ilišu*, b. of *Šumum-
libši*: *117. 13

**Lâmassâni*: *La-ma-ṣa-ni*, **La-ma-
ṣa-na(?)*

1. *83. 7(?)

2. S: 105. 3 [106. 3]

**Lâmassi*: *La-ma-si-i(-ma)*

1. S: 57. 3

Lišer-Sippar: *Li-še-ir-UD.KIB.
NUN KI*

1. 37. 4

Lu-Asari(?): *LÛ*^{dingr} *SILIG-LÛ-
[Š.ÁR]* (uncertain)

1. f. of *Sin-idinnam*: 97. 15

Lu-Enlilla: *LÛ*^{dingr} *En-lil-[á]*

1. R: 15. 1

Lugâ: *Lù-ga-a*

1. R: 5. 1 | 6. 1 | 7. 1 | 8. 1

Lugatum: *Lù-ga-tum*

1. 7:5, 22

Lu-Ningunanna(?). *LÛ* - [^{dingir}*Nin-gün-an*]-*na* (uncertain)

1. S: 26, 2

Luštamar: *Lu-uš-ta-mar*

1. R: 46 A 1: B 1 47 A 1, B 1

2. S: 48:3

3. 59:15

Mallilum: *Ma-al-li-i-li-im* (gen.)

1. R: 23:1, 8

Marduk-lâmassašu: ^{11u}*AM.AR.UD-la-ma-ša-šû*

1. S: 98:3

Marduk-muballit: ^{11u}*AM.AR.UD-mu-ba-li-it*

1. 69:8

2. 76:14, 18

3. *kalamahhu*(?): 93:36

4. *awêlu, abi ummâni*: 108:28

Marduk-mušallim: ^{11u}*AM.AR.UD-mu-ša-lim*

1. *awêlu*: 130:18

Marduk-mu[]: ^{11u}*AM.AR.UD-mu*[. . .]

1. S: 81:3

Marduk-nâsir: ^{11u}*AM.AR.UD-na-ši-tr*

1. S: 32:3

Marduk-nîšu: ^{11u}*AM.AR.UD-ni-šû*

1. 36:18

Mâr-iršitum: *TUR-KI*

1. 48:5

Mâr-Purattim: *TUR-nar KIB.NUN.KI* (erroneous)

1. 83:2

^o*Mirsûa*: *Mi-ir-si-ia*

1. R: 51:1

Muhaddûm: *Mu-ḥa-ad-du-um*

1. s. of *Igmil-Sin*(?), b. of *Išme-Adad*: 119:13, 21

Nabi-Ilabrat: *Na-bi-^{11u}NIN.ŠUBUR*

1. *šangû Anunîtum*: 117:17, 22, 26

Nabi-ilišu: *Na-bi-i-li-šû*

1. 78:4

Nabium-gâmil: ^{11u}*na-bi-um-ga-mil*

1. S: 35:3

Nabium-ibni: ^{11u}*na-bi-um-ib-ni*

1. 80:4

Nabium-mâlik: ^{11u}*na-bi-um-ma-lîk*

1. husband(?) of *Ištar-êkalli*: 30:5

Nabium-nîšu: ^{11u}*na-bi-um-ni-šû*

1. R. b. of(?) *Sin-rîmêni*: 44:1

Nabium-šême(?): ^{11u}*na-bi-um-š[e]-me* (not quite certain)

1. 94:35

Nâimu: *Na-i-mu*

1. 42:29

Nanna-manse: ^{dingir}*ŠEŠ.KI-ma-a[n-se]*

1. *awêlu*: 120:18

Nanna-šalasir: ^{dingir}*ŠEŠ.KI-ša-lá-sîr*

1. S: 9:2

Narâm-ilišu: *Na-r[a-am]-i-li-šû*

1. b. of *Ša*(?)-*Nanâ*: 24:6

Narâm-Sin: *Na-ra-am-^{11u}EN.ZU*

1. S: 6:3

^o*Narâm-kîni*: *Na-ra-am-ta-ni*

1. S: d. of *Ibqatum*, cousin(?) of *Âliqatum*: 55:3

Na[]: *Na*[]

1. 81:9, 12

Ninnûa: *Ni-in-nu-û-a*

1. 22:16

^o*Nîšt-înišu*: *Ni-ši-i-ni-šû*, *[*Ni-ši-i-ni-šû*](?)

1. R: *14.1(?)

2. S: 39:4

3. R: 40:1 | 41:1

Nûr-Adad: Nu-úr-¹¹¹[I₁M]

1. S: 79:3

Nûratum: Nu-ra-tum

1. 55:6

Nûr-Ilabrat: Nu-úr-¹¹¹NIN ŠL BL R

1. 17:15

Nûr-Kabta: Nu-úr-Ka-ab-ta

1. R: 57:1

Nûrum-lîst: Nu-rum-lî-šî

1. 129:5, 14

Rîš-Šubula: Ri-îš-¹¹¹[Š]û-bu-la

1. S: 52:2

²*Sabûtum*: Za-bi-tum

1. R: 97:1

Sag-Enlilla: Sag-²¹¹En-lîl-lá

1. 17:5

Sagila-manse: Sag-îla-ma-an-se

1. R: 32:1

Sin-ašarid: ¹¹¹EN ZU -a-šá-ri-id

1. 31:7

2. S: 53:3 54:3

Sinatum: Si-na-tum

1. R: 53:1

Sin-bêl-aplim: ¹¹¹EN ZU -be-el-ap-lim

1. f. of *Ili-idinnam*: 118:[14],
16, 21

Sin-bêl-dumkiša: ¹¹¹EN ZU -be-el-du-um-ki-ša

1. 66:28

Sin-bêl[...]: ¹¹¹EN ZU -be-e[l-...]

1. 69:6

2. 81:6

Sin-idinnam: ¹¹¹EN ZU -i-din-nam

1. 3:8

2. S: 95:3 | 96:3

3. s. of *Lu-Asari*(?): 97:3, 13
(i.e. seal)

Sin-iķišam: ¹¹¹EN ZU -i-ķi-šá-am

1. awêlu, ṭupšarru: 112:5

Sin-imguranni: ¹¹¹EN ZU -im-gur-
an-ni

1. 60:3

2. awêlu: 107:13, 18, 32²

Sin-išme'anni: ¹¹¹EN ZU -is-me-a-ni
²¹¹ANNA-š-me-a-ni

1. R: 13:1

2. rakbu: 88:7

3. 94:8

4. ṭupšarru²: 98:17

5. *108:40

6. dēkû²: 118:18, 28

Sin-magir: ¹¹¹EN ZU -ma-gir

1. S: 51:3

Sin-meni, read *Sin-rîmêni*

Sin-nâdin-aḫḫi: ¹¹¹EN ZU -na-d[î-
i]n-aḫ-ḫi

1. S: 90:3

Sin-nâdin-šumi: ¹¹¹EN ZU -na-di-
in-šû-mi

1. S: 91:3 | 92:3

Sin-puṭram: ¹¹¹EN ZU -pu-uṭ-ra-am

1. S: 7:3

Sin-rîmêni: ¹¹¹EN ZU -ri-me-ni,
²¹¹EN ZU -me-ni (errone-
ous)

1. 19:5(?)

2. S: 43:3 | 45:3 | 46 B:3

3. S, b. of(?) *Nabium-nîšu*: 44:3

4. R: 54:1

5. *75:9

6. b. of *Ibni-Adad*: 90:13, 22,
23, 26, 34

Sin-šêmi: ¹¹¹EN ZU -še-mi

1. 69:22

Sin-taḫḫi-wêdim(?): ¹¹¹EN ZU -taḫ-
ḫi-wê-di-im] (uncertain)

1. S: 16:3(?)

Sin-uballissu(?): ¹¹¹EN ZU -û-ba-a-
lî-is (-zu omitted)

1. 94:19

Sin-[]-ašê: ^{11a}EN ZL-[]-a-gi-e

1. 131:3

Sin-[]: ^{11a}EN ZL-[]

1. S: 17:3

Šillia: *Ši-il-li-ia*

1. *mārât* Š: 125:18, 25

^o*Šalurtum*: *Šá-lu-ur-[tum]*

1. R: 15:15

Šalûrum: *Šá-lu-ru-um*

1. S: 27:3

Šamaš-ašarid(?): ^{11a}UD-a-[šá-r]i-[id]

(uncertain)

1. S: 73:3¹

Šamaš-balâti: ^{11a}[UD]D-T[I.L].A-ti

1. R: b. of(?) *Šamaš-kînam-*

îdi: 11:1

Šamaš-bâni: ^{11a}UD-ba-n[i] (n_i doubtful)

1. R: 80:1

Šamaš-enlil-ilî: ^{11a}UD-^{11a}E[n-lil-i-li]

(uncertain)

1. *šuhâru*: 35:19

Šamaš-êpiri: ^{11a}UD-e-pî-ri

1. 51:8

Šamaš-garri: ^{11a}UD-ga-ar-ri

1. S, b. of *Babâ*: 5:3

Šamaš-kînam-îdi: ^{11a}UD-kî-nam-i-di

1. S, b. of(?) *Šamaš-ba âti*:
11:3

Šamaš-manni: ^{11a}UD-ma-an-ni

(scarcely ^{11a}UD-ma-AN-ni
= *Šamašma-ilunî*)

1. S: 23:3

Šamaš-nâšir: ^{11a}UD-na-šir

1. S: 31:3

Šamaš-nîšu: ^{11a}UD-nî-šû

1. S: 4:3

Šamšatum, read *U'tatum*

Šamšîja: *Šá-am-ši-ia*

1. R: 55:1

^o*Ša-Nanâ*(?): [*Š*]á(?)^{11a}Na-na-a

1. si. of *Narâm-ilišu*: 24:6

Šarrum-imni[i . .]: *LU.GAL-im-ni*(^{11a}?) . . .

1. 10:15

Ša-Šamaš-damka: *Šá-^{11a}UD-dam-ga*

1. S: 34:3

Šêp-Ea: *Še-i-p-Ê-a*

1. *nuḫatimmu*: 15:6

Šubula-nâšir: ^{11a}Šû-bu-la-na-šî-ir

1. 129, 10, 20:21

Šumum-libši: *Šû-mu-um-li-ib-ši*

1. S: 108:3

2. s. of *Ibik-ilišu*, b. of *Labîš-*
tum(?): 117:13

Šumum-lisi: *Šû-mu-um-li-ši*

1. S: 68:3

Šunûma-îli: *Šû-nu-ma-AN*

1. S: 66:3¹ 67:3

Tadin-Nunu: *Ta-di-in-Nu-nu*

1. R: 39:2

Tarîbatum: *Ta-ri-ba-tum*

1. S: 3:3, 13(?)

Tarîb-Sin(?): *Ta-ri-i*[b-^{11a}EN.Z]U'
(uncertain)

1. S: 111:3

Tarîbum: **Ta-ri-bu-um*, *Ta-ri-bu*

1. S: *2:3

2. 88:1

3. *tuḫšarru*(?): 91:36(?), 40

4. *mâr T.*: 91:38

Tutu-nâšir: ^{11a}Tu-tu-na-šî-ir

1. 113:10, 16, 26

U'bar-Lulu: *U-bar-Lu-lu*

1. 7:8, 21

U'bar-Nunu: *U-bar-Nu-nu*

1. 68:24

U'bar-Šamaš: *U-bar-^{11a}UD*

1. 45:4

U'gnî-Antum(?): *U'g*(?)^{11a}ni-An-tum

1. 37:9

U'r-Šulpae: *U'r-^{11a}ŠUL.P.A.L.D.*
DU'

1. S: 15:3, 17

| | |
|--|--|
| <i>Ur-Šuṣianna. Ur-Šuṣi-an-na</i> | [] -hēli: [] -hē-li |
| 1. S: 13:3 | 1. S: 8:4 |
| <i>Uš[] . Uš[]</i> | [] -Enlil: [] -En-lil |
| 1. 10:16 | 1. R: 8:2 |
| <i>Uatum: U-ta-tum</i> (scarcely Šam-šā-tum) | [] -ēriš: [] -e-ri-iš |
| 1. S: 104:3 | 1. kudimmu: 44:8 |
| <i>Warad-eššešim: AR.AD-AB..AB</i> | [] -ih ? : [] -i-li (doubtful) |
| 1. 125:37 | 1. tuṣšarru: 104:14 |
| <i>Warad-Marduk: AR.AD-¹¹AMAR. LD</i> | [] -mia: [] -mi-a |
| 1. 63:6, 7 | 1. S: 17:3 |
| <i>Warad-Sin: AR.AD-¹¹EN ZU</i> | [] -muballit: [] -m[u-b]a-l[i-i]t (doubtful) |
| 1. s. of Anna-ili: 40 A:2 (i.e. seal) | 1. S: 76:3 |
| 2. R: b. of(?) Imdī-Ištar: 49:1, 12 | [] -nāsir: [] -n[a-s]i-ir |
| <i>Warad-[]: AR.AD-¹¹[]</i> | 1. S: 24:3 |
| 1. 125:39 | [] -Sin: [] - ¹¹ EN ZU |
| [] -amḫut-šul(?): [] -am-ḫu-ut-šū-ul (every sign doubtful) | 1. S: 65:3 |
| 1. S: 10:2 | [] -talimi: [] -ta-li-mi |
| | 1. 130:32 |
| | [] -tum: [] -tum |
| | 1. S: 14:3 |
| | 2. R: 17:1(?) |
| | [] -um: [] -um |
| | 1. R: 65:1 |

NAMES OF CITIES, GATES, NATIONS, RIVERS, TEMPLES, ETC.

| | |
|--|---|
| <i>Āl-Apīl-ṣakī ERI-A-pīl-ṣa-kī</i> | <i>Dimtu AN.ZA KAR^{ki}</i> |
| 113:13 | 7:5 |
| <i>Āl-Guenna: ERI-Gū-en-na^{ki}</i> | <i>Dūru: B.ĀD^{ki}</i> |
| 10:7 | 4:7 |
| <i>Annanum: v. Sippar</i> | <i>Ēbarra: Ê.LD.R.A</i> |
| <i>Bāb-ili: K.Ā-DINGIR.R.A¹¹</i> | 97:15 (i.e. seal) |
| 10:6, 12 44:6(?) 52:8 61:10 70:11 77:29 81:14 89:9, 12, 39 95:13 100:29 108:19 110:10 111:26 114:19 119:28 125:9, 22, 34 126:9 131:8, [133 A:18, 31; B 18] | <i>Elammū: ^{u.ēl}NIM.MA^{meš}</i> |
| | 86:11 |
| <i>Bašu: Ba-ṣi</i> | <i>Esagila: Ê.SAG.IL.A</i> |
| 130:30 | 89:35; v. PN Sagila-manse, Ina-Esagila-ṣēr • |
| | <i>Gāgūm: ^{bit}ga-gi-a, ^{*bit}gā-ge-a, †gā-ge-a, ^{*gā}gi-a</i> |
| | 72:3, 5, 20, 24, 28, 30 *83:20 †85:2 **125:26 |

Hirîtum: *Hi-ri-ù[um...]*

59:9

*In-ḫibîṭ-Šamaš-Hammurapi-mâḫiri-
ai-iršî*: *In-ki-bi-it-¹⁴U D-
Ha-am-mu-ra-pi-ma-ḫi-ri-
a-ir-šî* (wall of Sippar)

133:52 ff.

Isin: *Ni-si-in^{kt}*

22:10(?) 32:6

Iaḫrurum, v. *Sippar*

Kâr-Šamaš. KAR²⁴UD

72:11

Kaššû: *šâb Ka-âš-šî-î*

94:10

Kibalmaš(?): *Ki-bal-mâ[š]*

83:3

Kiš. KIS KI

127:13

Kutû: *TIG.GAB A^{kt}*

112:6

Lubdi: *a¹⁴Lu-ub-di*

20:7

Niḫpur: *EN LIL KI*

7:10, 19 14:4 27:29

Nukil(?): *Nu-kil^{kt}*

101:11; cf. 77:15

Purattu: v. PN *Mâr-Purattum*

Sagila: v. *Esagila*

Sippar. UD.KIB.NUN.KI; v.
PN *Lišer-Sippar*

1. 32:9 37:12 49:11 73:

6 75:12 79:10 83:25

84:7 102:5, 13 106:

16 108:10 113:17 122:

14 125:13, 22 | [133 A:

17, 23, 41, 58, 68; B:17,

41]

2. *Sippar-Amnanum* (UD.

KIB NUN KI-Am-na-

nu-u[m]): 89:4

3. *Sippar-Anunîtum* (UD.

KIB.NUN KI-AN-nu-ni-

tum): 100:15

4. *Sippar-Iaḫrurum* (UD.

KIB.NUN.KI-Ia-ḫa-ru-

rum): 90:15

Šitullum: *Ši-tu-ul-lum^{kt}*

34:32

Zabalum šaplû: *Za-ba-lu[m](?)*

KI(?) TA

72:10

NAMES OF GODS

Adad: *a¹⁴IM* (cf. *Iškur*)

1. 61:4 | 119:30

2. PN: *Adad-idinnam, -lû-šîr*:

Bûr-, Ibni-, Išme-, Nûr-

Adad

a¹⁴Aia: *a¹⁴A-a*

1. 90:18, 27 [133A:33, 73; B:33]

2. PN: *a¹⁴Aia-lâmassi, a¹⁴Aia-*
ummi

Amurrum: *a¹⁴MAR TU*

1. 46 A 4 (i.e. seal)

2. PN: *Idin-Amurrum*

Anšar(?): *AN Š.ĀR(?)*

1. PN: *Anšar-balâṭi(?)*

a¹⁴Antum: *AN-tum*

1. PN: *Ugnu-Antum(?)*

Anum: *AN*

1. PN: *Anum(?)-ḫâbil*

a¹⁴Anunîtum: *AN-nu-ni-tum, *a¹⁴A-
nu-ni-tum, †Anu-ni-um*
(erroneously?)

1. 71:1 101:18, *107:16

117:17, 22, †26

2. PN: *Ibku-Anunîtum*

Asari: ^{u^u}SILIG LÛ .Š.ÁR

1. PN: *Lu-Asari*

Aššur: ^{u^u}A.Ú.S.ÁR

1. 49:3

2. PN: *Aššur-âsu*

Bêlti-ili: ^{u^u}Be-el-ti-î-lî

1. 15:18

Bunene: ^{u^u}Bu-ne-ne

1. PN: *Bunene-gâmul*

Damu: ^{u^u}Da-mu

1. 23:4

2. PN: *Ibku-Damu*(?)

Ea: Ê-a, *^{u^u}Ê-a (cf. *Enki*)

1. PN: *Ea-muballit*, **Idin-Ea*,
Šêp-Ea

Enki: ^{u^u}En-ki

1. 27:5, 22

Enlil: ^{u^u}En-lil

1. 2:4 6:4 7:4 [8:5] 12:
4 16:4 18:4 26:3
27:5

2. PN: *Enlil-tûram*, *Enlil*[-...],
Ibi-Enlil, *Lu-Enlilla*, *Sag-
Enlilla*, [...] *-Enlil*

^o*Gula*: ^{u^u}Gu-la

1. 23:4

2. PN: [*Ardi-Gula*], *Gimil-Gula*

Ilabrat: ^{u^u}NIN.ŠU.BUR

1. 47 A:4 (i.e. seal)

2. PN: *Ibi*-, *Idin*-, *Nabi*-, *Nûr*-
Ilabrat

^o*Innanna*: ^{u^u}INN.ANN.A

1. 17:34

2. PN: *Ku-Innanna*

Irra: ^{u^u}Ir-ra

1. PN: *Idin-Irra*

Iškur: ^{u^u}IM (cf. *Adad*)

1. PN: *Iškur-manse*

^o*Ištar*: *Ištar*

1. 62:20

2. PN: ^o*Ištar-êkalli*, ^o*Ištar*-
[...]; *Apil*-, *Awêl*-, ^o*Dum*-
ki-, *Imdi-Ištar*

Kabla: *Ka-ab-ta*

1. PN: *Nûr-Kabla*

Lugal-duazagga: *Lugal-du*[-a]z-ag-ga

1. 4:4

Lulu: *Lu-lu*

1. PN: *Ubar-Lulu*

Marduk: ^{u^u}AMAR.ÚD

1. 31:4 32:4 33:4 34:4

35:4 36:3 40:4 41:

4:42 6:49 3:50 4:

54:4 56:5 57:4 61:3

66:4 10:67 4:9 68:

1:4 69:1 4:70 4:73:

4:75 1:4 7:76 4:

9:77 [1:4] 10:78.20(?)

79:4 81:4 84:1 85:

6:87 12:89 35:90 4:

10:91 1:4 9:92 1:4

93:1 4:[9] 94:1 4:6

95:4 10:96 4:10 98:

4:9 99:4 10:100 4:9

101:4 9:107 [1:4] 10:

108:1 4:9 109:4 110:

[4] 111:1 4:[113 9] 1:

114:5(?) 119:29 122:1

[133 A:35; B:35]

2. PN: *Marduk-lâmassašu*,
-muballit, *-mušallim*, *-mu*-
[...], *-nâšir*, *-nîšu*; *Ana*-
Marduk-laklâku, *Akâl-ana*-
Marduk *Gimil*-, *Ibni*-,
Warad-Marduk

Nabium: ^{u^u}Na-bi-um

1. PN: *Nabium-gâmul*, *-ibni*,
-mâlik, *-nîšu*, *-šême*(?), *Etel*-
pî-, *Ibku-Nabium*

^o*Nanâ*: ^{u^u}Na-na-a

1. ^oŠa(?) *-Nanâ*

Nanna(r): ^{u^u}ŠEŠ.KI

1. PN: *Nanna-manse*, *-šalasir*

Nergal: ^{u^u}NÉ.UNÚ.GAL

1. 3:4 11:5 65:4

°Ningunanna: ^{dingur}Nin-gūn-an-na

1. PN: Lu-Ningunanna(?)
NIN IB (𒀭𒌷𒍪𒀭): ^{na}NIN IB,
[*^{na}B.AR]

1. 2:4 7:4 [8:5] 12:4 16:
4 18:[4] 24:4 26:3
27:5, 22 [*132:11]

°Ninkarranā: ^{na}Nin-kar-ra-AG-
(=nā)

1. 98:13

°Ninlil: ^{na}Nin-lil

1. 17:34

Nin-PÍŠ B.AR B.AR

1. [132:10]

Nunu: Nu-nu

1. PN: Tadin-Nunu, U'bar-
Nunu

Silulu(?): ^{dingur}Sil-lu-lu(?)

1. 28:4 (i.e. seal)

Sim: ^{na}EN ZU, *X.XX

1. 53:4 | 120:10, 12

2. PN: Sin-ašarid, -bêl-aplīm,
-bêl dumkuā, -bêl-[],
-idinnam, -ikīšam, -imgur-
annu, -išme'annu¹, -magir,
-nâdin-aḥḫi, -nâdin-šumi,
-putram, -rîmēni, -šēmi,
-taḫḫi-wê-dim(?)², -uballissu
(?), -[] agê, Ana-Sin-
taklâku, Aweêl-, Ibnī*,
Idin-, Igmil(?), Imgur-,
Narâm-, Tarîb(?), U'arad-
Sin, []-Sin

Šaḥan: ^{na}Šā-ḥa-an

1. PN: Ibi-Šaḥan

Šamaš: ^{na}U D

1. 3 4, | 4:4 | 5:4 | 15 23
19:4 | 21:4 | 24:4(?) | 31
4 | 32:4 | 33:4 | 34 4

35:4 | 36:3 | 40:4 41:4

| 42:6 49:3 50:4 51:

4 [52:3] | 53:4 54:4

56:5 | 57:4 61:3 | 66:

4:10 67:4 9 | 68:4 |

69:4 70:4 | 72:18 | 73:

4 5 | 75:4 7 | 76:[4], 9 |

[77:4, 10] 78:20 | 79:4

| 81:4 85:1, 6, 9, 10, 16 |

90:4, 10, 18, 27 | 91:4 9

| 92:4 93:4 9 | 94:4 6

95:4, 10 96:4, 10 98:4,

9 | 99:4, 10 | 100:4 9

101:4 9 | 107:[4], 10 |

108:4 9 | 109:4 | 110:4

111:4 | [113:9] | 114:5

119:25 | 120:8 | 123:15

[133 A:1, 32, 38, 49, 52, 57,

61, 72; B:38]

2. PN: Šamaš-ašarid(?), -ba-
lâti, -vâni, -enlil-ilu(?),
-êḫiri, -garri, -kînam-îdi,
-mannu, -nâšir, -nîšu:
Awâš-, Ibnī-, Ina-ḫi-,
Kâr-Šamaš (city), Ša-
Šamaš-damka, U'bar-Šamaš

°Šarratum: ^{na}Šā-ra-tum, *^{na}Šā-ra-
tum (gen.)

1. *82:14

2. PN: B.Ā Š.Ā-Šarratum

Šubula: ^{na}Šū-bu-la

1. PN: Šubula-nâsir, Riš-Šu-
bula

Šulpac: ^{na}Šul-pa-L D DL

1. PN: Ur-Šulpac

Šuḫianna: ^{na}Šū-ḫi-an-na

1. PN: Ur-Šuḫianna

Tutu: ^{na}Tu-tu

1. PN: Tutu-nâšir

LIST OF TABLETS

ABBREVIATIONS

N=(found at) Nippur; C.B.S.=Catalogue of the Babylonian Section; Kb^1 =first Khabaza Collection; Kb^2 =second Khabaza Collection; J.D.P.=J. D. Prince Collection; J.S.=Joseph Shemtob Collection; H=time of Hammurapi; Si=time of Samsuiluna; Ae=time of Abi-ešuh; Ad=time of Ammiditana; As=time of Ammisaduga; Ab=time of Asurbanipal; *=dated; †=photographed.

| TEXT | PLATE | ADDRESSED TO | SENT BY | TIME | COLLECTION | C B S |
|------|-------|----------------------------------|--------------------------------|---------------|------------|-------|
| †1 | I | <i>Gimil-ilī</i> | <i>Ibī-ilum</i> | (before) H | N | 4711 |
| 2 | I | <i>Ili-erībam</i> | <i>Taribum</i> | H | N | 4706 |
| 3 | II | <i>Enlil-lūram</i> | <i>Taribatum</i> | H | N | 4709 |
| 4 | III | <i>Ili-atpalam</i> | <i>Šamaš-nišu</i> | H | N | 4710 |
| 5 | IV | <i>Lugā</i> | <i>Šamaš-garri</i> | H | N | 4726 |
| 6 | IV | " | <i>Narām-Sin</i> | H | N | 4717 |
| 7 | V | " | <i>Sin-puṭram</i> | H | N | 4716 |
| 8 | VI | " | [. .]-Enlil ū [. .] | H | N | 4714 |
| 9 | VI | <i>Agūta</i> | <i>Nanna-šalasir</i> | Si | N | 4703 |
| 10 | VII | [. .] | [. .]amḫut-šul(?) | Si | N | 4708 |
| 11 | VIII | <i>Šamaš-balātu(?)</i> | <i>Šamaš-kīnam-īdi</i> | Si | N | 4704 |
| 12 | IX | <i>ana abūa</i> | <i>Aḫū-wakar</i> | Si | N | 3375 |
| 13 | IX | <i>Sin-išme'anni</i> | <i>U'r-Šuṣianna</i> | Si | N | 4725 |
| 14 | X | [<i>Niši-i</i>] <i>nišu(?)</i> | [. .]tum | Si | N | 4707 |
| 15 | XI | <i>Lu-Enlil[la]</i> | <i>U'r-Šulpaē</i> | Si | N | 3780 |
| 16 | XII | [. .] | <i>Sin-tap[pi-wêdim](?)</i> | Si | N | 4712 |
| 17 | XIII | [. .]tum | [. .]mia ū Sin-[. .] | Si | N | 4713 |
| 18 | XIV | [. .] | [. .] | Si | N | 3977 |
| 19 | XIV | <i>Ašigulul</i> | <i>Ilušu-bāni</i> | Si | N | 4723 |
| 20 | XV | [. .] ū [. .] | <i>Awāt-Šamaš(?)</i> | Si | N | 4705 |
| 21 | XV | <i>Ili-darimum(?)</i> | [<i>Ea</i>]- <i>muballit</i> | Si | N | 4722 |
| 22 | XVI | [. .] | [. .] | Si | N | 4715 |
| 23 | XVI | <i>Mallilum</i> | <i>Šamaš-manni</i> | Si | N | 4721 |

| TEXT | PLATE | ADDRESSED TO | SENT BY | TIME | COLLECTION | C B S. |
|------|---------|--------------------------------|--------------------|-------------|-----------------|--------|
| 24 | XVII | [] | []-nâšî[r] | Si | N | 4720 |
| 25 | XVII | [] | [] | Si | N | 4719 |
| 26 | XVIII | E[ulil-](?) | Lu-[Ninguran]ka(?) | Si | N | 4724 |
| 27 | XIX | ana abîa | Šalunum | Si | N | 12527 |
| 28 | XX | ana aššelim | — | Se | N | 4727 |
| 29 | XX | [ana bêliya](?) | [] | ? | N | 4718 |
| 30 | XXI | [ana bêliya](?) | [] | before H | Kb ¹ | 718 |
| 31 | XXI | Apil-ilîšu | Šamaš-nâsir | H | Kb ² | 1387 |
| 32 | XXII | Sagila-manse | Marduk-nâsir | H | Kb ² | 1334 |
| 33 | XXIII | Gimlilum | Akâl-ana-Marduk | H | Kb ² | 1366 |
| 34 | XXIV | Bunene-gâmil | Ša-Šamaš-lamka | H | Kb ¹ | 463 |
| 35 | XXIV | Bêlsunu | Nabium-gâmil | H | Kb ¹ | 662 |
| 36 | XXV | Kukuia | Ištar-êkalli | H | Kb ² | 1105 |
| 37 | XXVI | Âl(1)-lalim(?) | Lîser-Sippar(?) | *H | J.S | 87 |
| 38 | XXVI | [] | Ištar-[] | H | Kb ² | 1492 |
| 39 | XXVII | Bêlânun | Tadin-Nun | H | Kb ¹ | 720 |
| 40 | XXVIII | Nîrî-inîšu | Aškudum | H | J.D.P | 1795 |
| 41 | XXIX | " | Hužalum | H | J.D.P | 1809 |
| 42 | XXX | Abu-wakar, Eriham û Hužalum | Haburum | H | Kb ² | 1390 |
| 43 | XXXI | Ibkatum | Sin-rîmênu | Si | Kb ² | 1280 |
| 44 | XXXI | Nabium-nîšu | " | Si | Kb ¹ | 542 |
| 45 | XXXII | Ilušu-abušu | " | Si | Kb ² | 1377 |
| †46 | XXXIII | Luštamar | " | Si | J.D.P | 1805 |
| †47 | XXXIV | " | Ilušu-bânî | Si | J.D.P | 1808 |
| 48 | XXXV | Hulatum | Luštamar | Si | Kb ¹ | 417 |
| 49 | XXXV | W'arad-Sin | Aššur-âsu | Si | Kb ² | 1326 |
| 50 | XXXV | Ka[] | [] | Si | Kb ² | 4427 |
| †51 | XXXVI | Kakâ û Mirsîa | Sin-magir | Si | Kb ¹ | 396 |
| 52 | XXXVI | Adi-ili | Rîš-Šubula | Si | Kb ² | 1555 |
| 53 | XXXVII | Sinatun | Sin-ašarîd | Si | Kb ¹ | 423 |
| 54 | XXXVIII | Sin-rîmênu | " | Si | J.S | 169 |
| 55 | XXXIX | Šamšîa | Narâmtâni | Si | Kb ² | 1371 |
| 56 | XL | Anum-hâbil(?) | Baltu-kašîd | Si | Kb ² | 1189 |
| 57 | XL | Nûr-Kabta | Lâmassi | Si | Kb ² | 1142 |
| 58 | XLI | Apil-Ištar | Iltân | Si | Kb ¹ | 351 |
| 59 | XLI | [] | [] | Si | Kb ² | 1706 |
| 60 | XLII | ana abîa | Bêlissunu | Si | J.D.P | 1807 |
| 61 | XLIII | Bêiâ | Aplatun | Si | Kb ² | 1144 |

| TEXT | PLATE | ADDRESS-ED TO | SENDER | TIME | COLLECTION | C. B. S. |
|------|--------|--------------------------|----------------------------|------|-----------------|----------|
| 62 | XLIV | [<i>ana bêlija</i>](?) | [] | St | K ^{h2} | 1050 |
| 63 | XLV | <i>ana bêlija</i> | <i>Bassî</i> | St | K ^{h1} | 425 |
| 64 | XLV | [] | [] | St | K ^{h2} | 4420 |
| 65 | XLV | []um | []-Sin | St | K ^{h2} | 4457 |
| 66 | XLVI | <i>ana awêlim</i> | <i>Šunûma-ili</i> | Æe | K ^{h2} | 1240 |
| 67 | XLVII | [] | " | Æe | K ^{h2} | 1319 |
| 68 | XLVIII | <i>ana awêlim</i> | <i>Šumum-lišî</i> | Æe | K ^{h2} | 1328 |
| 69 | XLIX | " " | <i>Sin-imguranni</i> | Æe | K ^{h1} | 477 |
| 70 | L | <i>ana šâpiriia</i> | <i>Ai-abûš-ili</i> | Æe | J.S | 172 |
| 71 | L | <i>ana ahiia</i> | <i>Ardu</i> | Æe | K ^{h1} | 4475 |
| 72 | LI | [<i>ana bêlija</i>](?) | [] | Æe | K ^{h1} | 1614 |
| 73 | LII | [] | <i>Šamaš-ašarid</i> | Æe | J.S | 130 |
| 74 | LII | [] | [] | Æe | K ^{h2} | 1495 |
| 75 | LII | <i>ana awêlim</i> | <i>Ibi-Šaṣan</i> | *Ad | K ^{h1} | 361 |
| 76 | LIII | " " | []-muballit(?) | Ad | K ^{h2} | 1370 |
| 77 | LIV | [" "](?) | [] | Ad | K ^{h1} | 1573 |
| 78 | LV | <i>ana bêlija</i> | <i>Awêl-Ištar</i> | Ad | K ^{h2} | 1247 |
| 79 | LVI | <i>ana abiiia</i> | <i>Nûr-Adad(?)</i> | Ad | K ^{h2} | 1604 |
| 80 | LVI | <i>Samaš-bânû(?)</i> | <i>Awêl-Sin</i> | Ad | K ^{h2} | 1463 |
| 81 | LVII | [] | <i>Marduk-mu[]</i> | Ad | K ^{h2} | 1722 |
| 82 | LVII | [<i>ana bêlija</i>](?) | — | Ad | K ^{h2} | 1436 |
| 83 | LVIII | [<i>ana bêlija</i>](?) | — | Ad | K ^{h2} | 1227 |
| 84 | LIX | [<i>ana bêlija</i>](?) | — | Ad | K ^{h2} | 1282 |
| 85 | LIX | — | — | Ad | K ^{h2} | 1453 |
| 86 | LX | [] | [] | Ad | K ^{h2} | 1225 |
| 87 | LXI | [] | [] | Ad | K ^{h1} | 1600 |
| 88 | LXI | [<i>ana bêlija</i>](?) | — | Ad | K ^{h1} | 409 |
| †89 | LXII | <i>ana bêlini</i> | <i>Ibni-[Sin] û daiânu</i> | *As | K ^{h2} | 1710 |
| | | | <i>Sippar-Amnanum</i> | | | |
| †90 | LXIII | <i>ana awêlim</i> | <i>Sin-nâdin-aḫḫi</i> | *As | K ^{h2} | 1246 |
| 91 | LXIV | " " | <i>Sin-nâdin-šumi</i> | *As | K ^{h1} | 1602 |
| 92 | LXIV | " " | " | As | K ^{h1} | 422 |
| 93 | LXV | " " | <i>Ibni-Šamaš</i> | As | K ^{h1} | 584 |
| †94 | LXVI | " " | <i>Etel-pî-Nabium</i> | As | K ^{h2} | 1332 |
| 95 | LXVII | " " | <i>Sin-idinnam</i> | As | K ^{h1} | 380 |
| 96 | LXVIII | " " | " | As | K ^{h2} | 1725 |
| 97 | LXVIII | <i>Sab tum</i> | " | As | K ^{h1} | 387 |
| 98 | LXIX | <i>ana awêlim</i> | <i>Marduk-lâmassašu</i> | As | K ^{h2} | 1347 |
| 99 | LXX | " " | <i>Iškur-manse</i> | As | K ^{h1} | 1383 |
| 100 | LXXI | " " | <i>Ilušu-bânû</i> | As | K ^{h2} | 1357 |

| TEXT | PLATE | ADDRESSED TO | SENT BY | TIME COLLECTION | C. B. S. |
|------|-----------|--|--------------------------|-----------------|----------------------------|
| 101 | LXXII | <i>ana awêlim</i> | <i>Iddatum</i> | <i>As</i> | <i>Kh²</i> 1348 |
| †102 | LXXIII | <i>ana bêlini</i> | <i>Ibni-Sin û daiânu</i> | <i>As</i> | <i>Kh²</i> 1682 |
| 103 | LXXIV | <i>ana bêlija</i> | <i>Ibku-Anunitum</i> | <i>As</i> | <i>Kh²</i> 1709 |
| 104 | LXXV | " " | <i>Utatum</i> | <i>As</i> | <i>Kh²</i> 1433 |
| 105 | LXXVI | <i>ana abiia</i> | <i>Lâmassâni</i> | <i>As</i> | <i>Kh²</i> 1358 |
| 106 | LXXVII | [" "] | [" "] | <i>As</i> | <i>Kh²</i> 1364 |
| 107 | LXXVIII | " " | [.] | <i>As</i> | <i>Kh²</i> 1578 |
| 108 | LXXIX | " " | <i>Šumum-lîbšî</i> | <i>As</i> | <i>Kh²</i> 1264 |
| | LXXX | " " | | | |
| 109 | LXXXI | " " | <i>Ibni-Sin</i> | <i>As</i> | <i>Kh²</i> 4363 |
| 110 | LXXXII | <i>ana aḫâtija</i> | <i>Elmêšum</i> | <i>As</i> | <i>Kh²</i> 1587 |
| 111 | LXXXIII | [<i>ana awêlim</i>](?) | <i>Tarîb-Sin</i> (?) | <i>As</i> | <i>Kh²</i> 1146 |
| 112 | LXXXIII | <i>Ibni-Adad û Ibni-Marduk</i> | <i>Apil-ilîšu</i> | <i>As</i> | <i>Kh²</i> 1342 |
| 113 | LXXXIV | [. . .] | [. . .] | <i>As</i> | <i>Kh²</i> 1675 |
| 114 | LXXXIV | [. û . . .] | [. . .] | <i>As</i> | <i>Kh²</i> 1447 |
| 115 | LXXXV | [. . .] | [. . .] | <i>As</i> | <i>Kh²</i> 1676 |
| 116 | LXXXV | [. . .] | [. . .] | <i>As</i> | <i>Kh²</i> 1648 |
| 117 | LXXXVI | [. . .] | [. . .] | <i>As</i> | <i>Kh²</i> 1619 |
| 118 | LXXXVI | [<i>ana abiia</i>](?) | [. . .] | <i>As</i> | <i>Kh²</i> 1721 |
| †119 | LXXXVII | [<i>ana bêlija</i>](?) | — | <i>As</i> | <i>Kh¹</i> 576 |
| 120 | LXXXVIII | — | — | <i>As</i> | <i>Kh²</i> 1281 |
| 121 | LXXXVIII | — | — | <i>As</i> | <i>Kh²</i> 1466 |
| 122 | LXXXVIII | — | — | <i>As</i> | <i>Kh²</i> 1454 |
| 123 | LXXXIX | [<i>ana bêlija</i>](?) | — | <i>As</i> | <i>Kh²</i> 1458 |
| 124 | LXXXIX | [. . .] | [. . .] | <i>As</i> | <i>Kh²</i> 1226 |
| 125 | XC | [<i>ana bêlija</i>](?) | [. . .] | <i>As</i> | <i>Kh²</i> 1713 |
| 126 | XCI | — | — | <i>As</i> | <i>Kh²</i> 1683 |
| 127 | XCI | [.] | [.] | <i>As</i> | <i>Kh¹</i> 513 |
| 128 | XCII | [<i>ana bêlija</i>](?) | — | <i>As</i> | <i>Kh¹</i> 427 |
| 129 | XCII | [<i>ana bêlija</i>](?) | — | <i>As</i> | <i>Kh²</i> 1430 |
| 130 | XCIII | [<i>ana bêlija</i>](?) | [.] | <i>As</i> | <i>Kh²</i> 1540 |
| 131 | XCIV | — | — | <i>As</i> | <i>Kh²</i> 1637 |
| 132 | XCIV | <i>Ardi-Gula</i> | <i>šarrum</i> | <i>Ab</i> | <i>Kh²</i> 1471 |
| †133 | XCV, XCVI | Building inscription of <i>Hammurapi</i> | | <i>H</i> | <i>J.S</i> 11 |

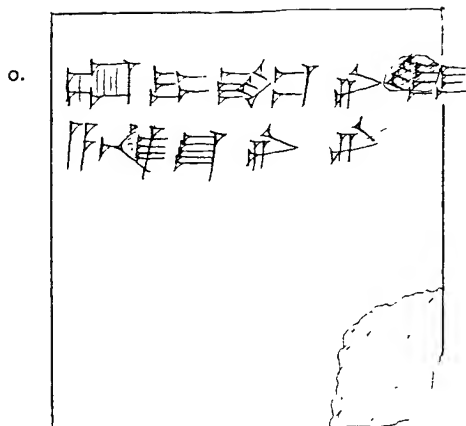
NUMBERS OF THE CATALOGUE

| C. B. S. | TEXT | C. B. S. | TEXT | C. B. S. | TEXT | C. B. S. | TEXT | C. B. S. | TEXT |
|----------|------|----------|------|----------|------|----------|------|----------|------|
| 11 | 133 | 1146 | 111 | 1379 | 76 | 1659 | 62 | 4703 | 9 |
| 87 | 37 | 1189 | 56 | 1383 | 99 | 1675 | 113 | 4704 | 11 |
| 139 | 73 | 1195 | 36 | 1387 | 31 | 1676 | 115 | 4705 | 20 |
| 169 | 54 | 1225 | 86 | 1390 | 42 | 1682 | 102 | 4706 | 2 |
| 172 | 70 | 1226 | 124 | 1430 | 129 | 1683 | 126 | 4707 | 14 |
| 351 | 58 | 1227 | 83 | 1433 | 104 | 1690 | 87 | 4708 | 10 |
| 361 | 75 | 1246 | 90 | 1436 | 82 | 1706 | 59 | 4709 | 3 |
| 380 | 95 | 1247 | 78 | 1447 | 114 | 1709 | 103 | 4710 | 4 |
| 387 | 97 | 1249 | 66 | 1453 | 85 | 1710 | 89 | 4711 | 1 |
| 396 | 51 | 1264 | 108 | 1454 | 122 | 1713 | 125 | 4712 | 16 |
| 409 | 88 | 1280 | 43 | 1458 | 123 | 1721 | 118 | 4713 | 17 |
| 417 | 48 | 1281 | 120 | 1463 | 80 | 1722 | 81 | 4714 | 8 |
| 422 | 92 | 1282 | 84 | 1466 | 121 | 1725 | 96 | 4715 | 22 |
| 423 | 53 | 1319 | 67 | 1471 | 132 | 1795 | 40 | 4716 | 7 |
| 425 | 63 | 1326 | 49 | 1492 | 38 | 1805 | 46 | 4717 | 6 |
| 427 | 128 | 1328 | 68 | 1495 | 74 | 1807 | 60 | 4718 | 29 |
| 463 | 34 | 1332 | 94 | 1540 | 130 | 1808 | 47 | 4719 | 25 |
| 477 | 69 | 1334 | 32 | 1555 | 52 | 1809 | 41 | 4720 | 24 |
| 513 | 127 | 1342 | 112 | 1573 | 77 | 3375 | 12 | 4721 | 23 |
| 542 | 44 | 1347 | 98 | 1578 | 107 | 3780 | 15 | 4722 | 21 |
| 576 | 119 | 1348 | 101 | 1587 | 110 | 3977 | 18 | 4723 | 19 |
| 584 | 93 | 1357 | 100 | 1602 | 91 | 4363 | 109 | 4724 | 26 |
| 662 | 35 | 1358 | 105 | 1604 | 79 | 4427 | 50 | 4725 | 13 |
| 718 | 30 | 1364 | 106 | 1614 | 72 | 4429 | 64 | 4726 | 5 |
| 720 | 39 | 1366 | 33 | 1619 | 117 | 4457 | 65 | 4727 | 28 |
| 1142 | 57 | 1371 | 55 | 1637 | 131 | 4475 | 71 | 12527 | 27 |
| 1144 | 61 | 1377 | 45 | 1648 | 116 | | | | |

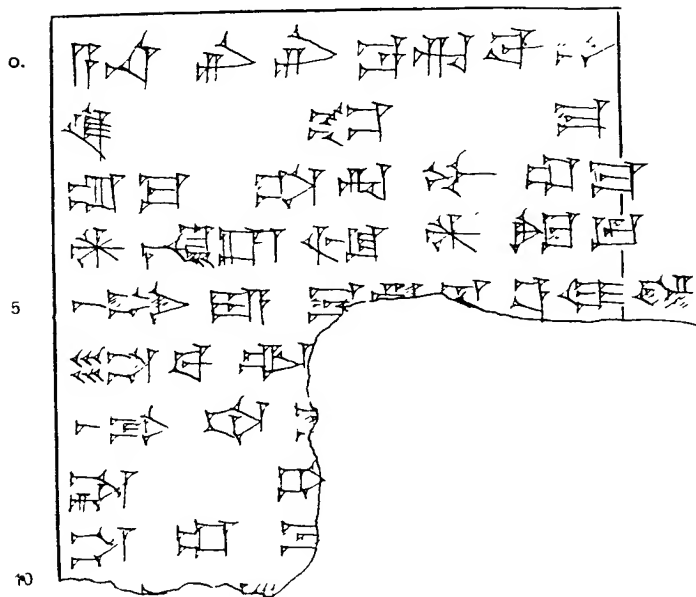
AUTOGRAPH PLATES

1

CASE



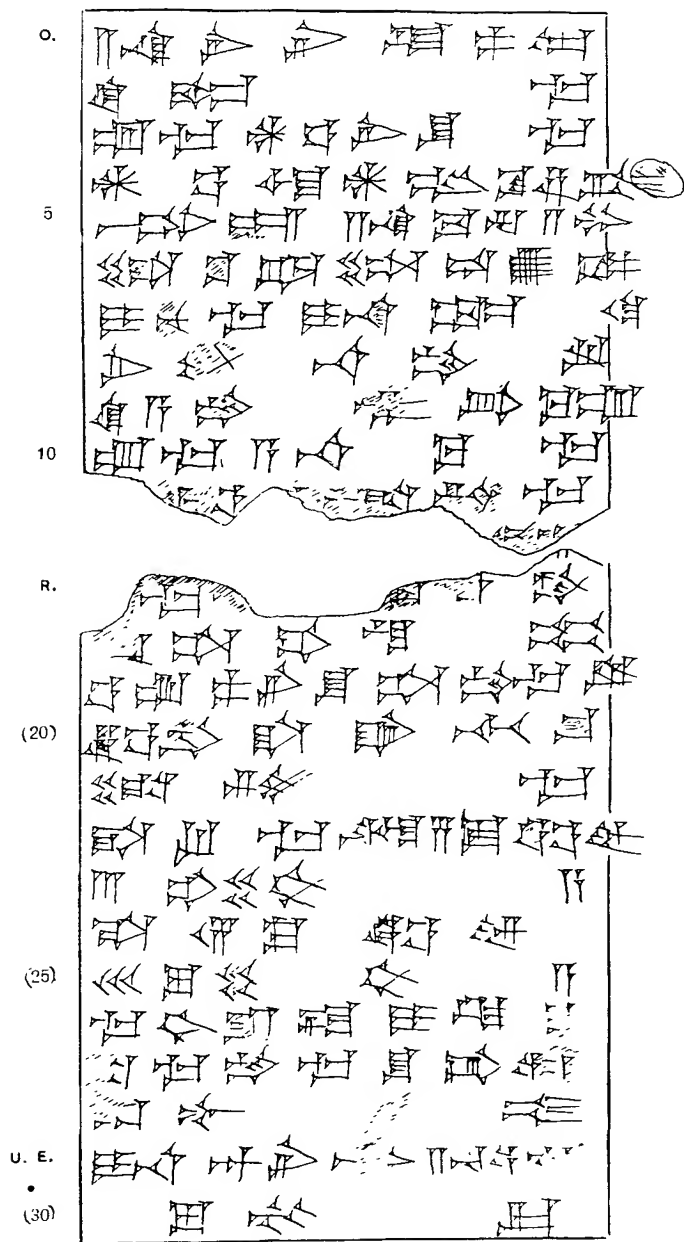
2



REVERSE UNINSCRIBED

0. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 5 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 10 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

R.
 (15) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵



5

0. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15.

Handwritten cuneiform text on a tablet, arranged in 15 horizontal lines. The script is a form of Old Babylonian cuneiform. The text is written in a regular, slightly slanted fashion. The tablet is rectangular with a small notch at the top right corner.

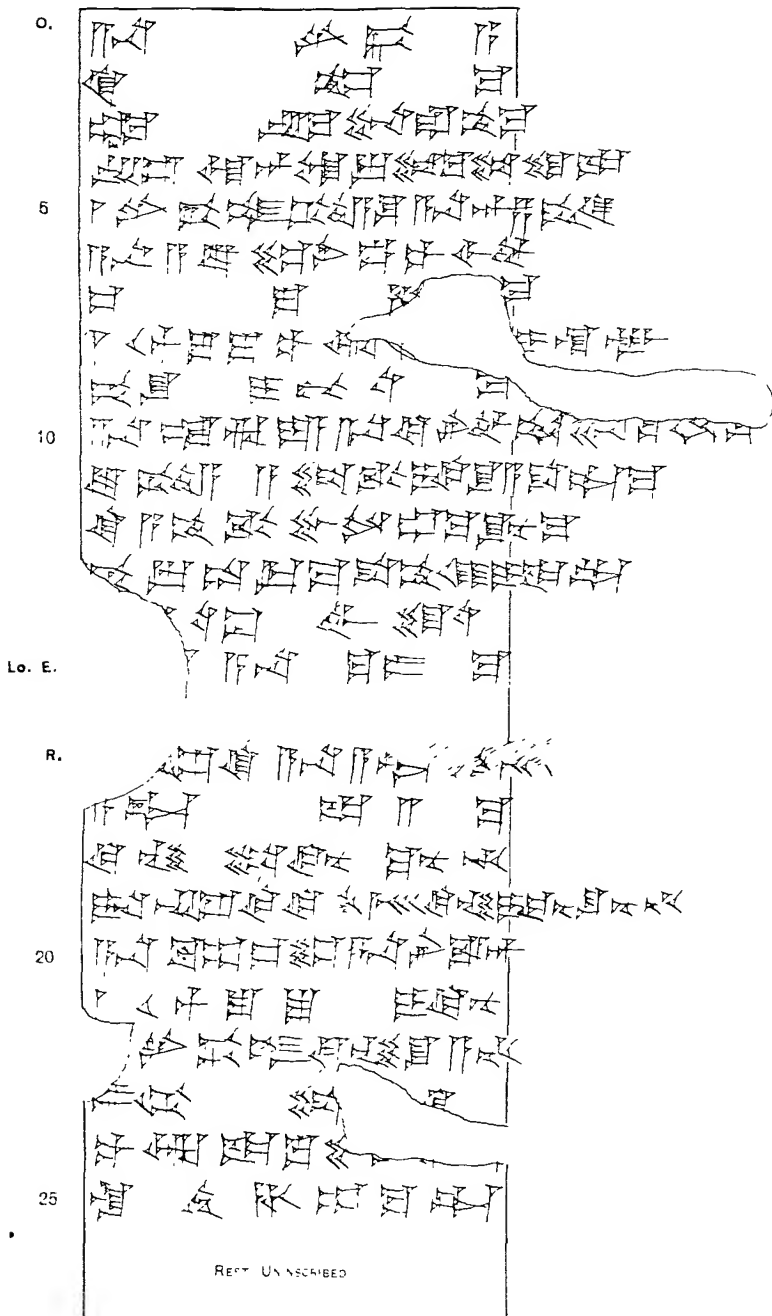
REVERSE UNINSCRIBED

6

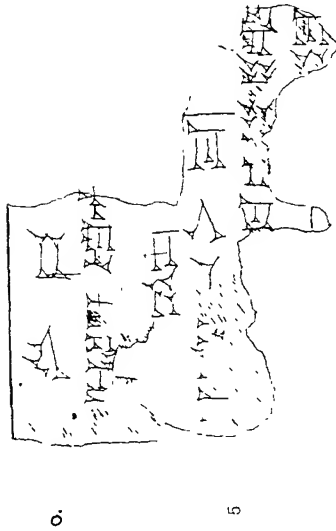
0. 5. 10.

Handwritten cuneiform text on a tablet, arranged in 10 horizontal lines. The script is a form of Old Babylonian cuneiform. The text is written in a regular, slightly slanted fashion. The tablet is rectangular with a small notch at the top right corner.

REVERSE UNINSCRIBED



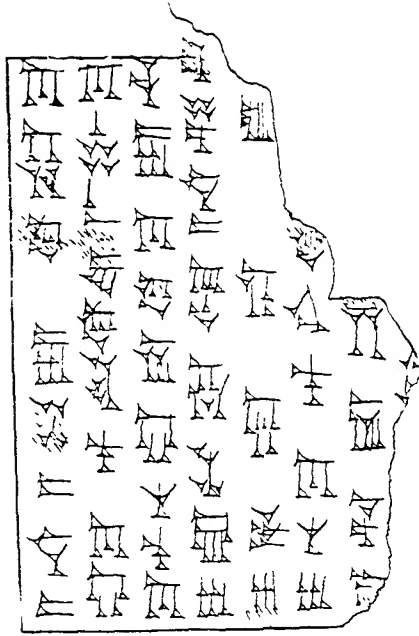
8



O.

5

9

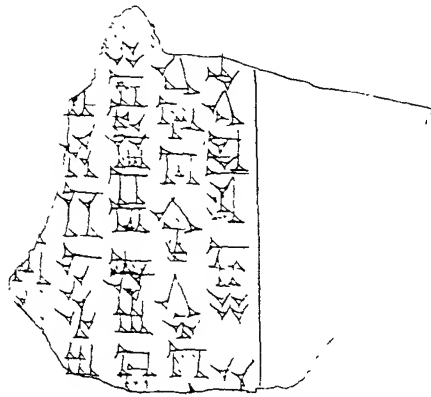


O.

5

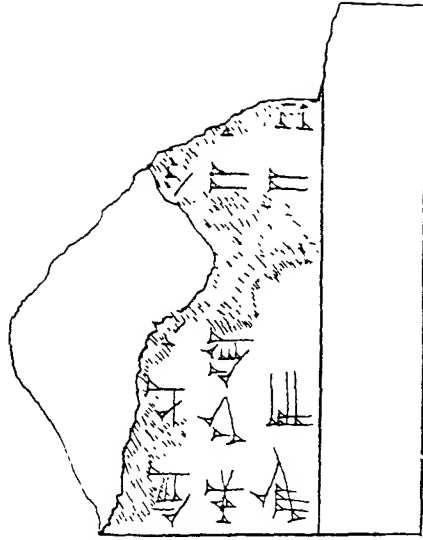
R.

(20)



R.

(37)



O. Hieroglyphs

5

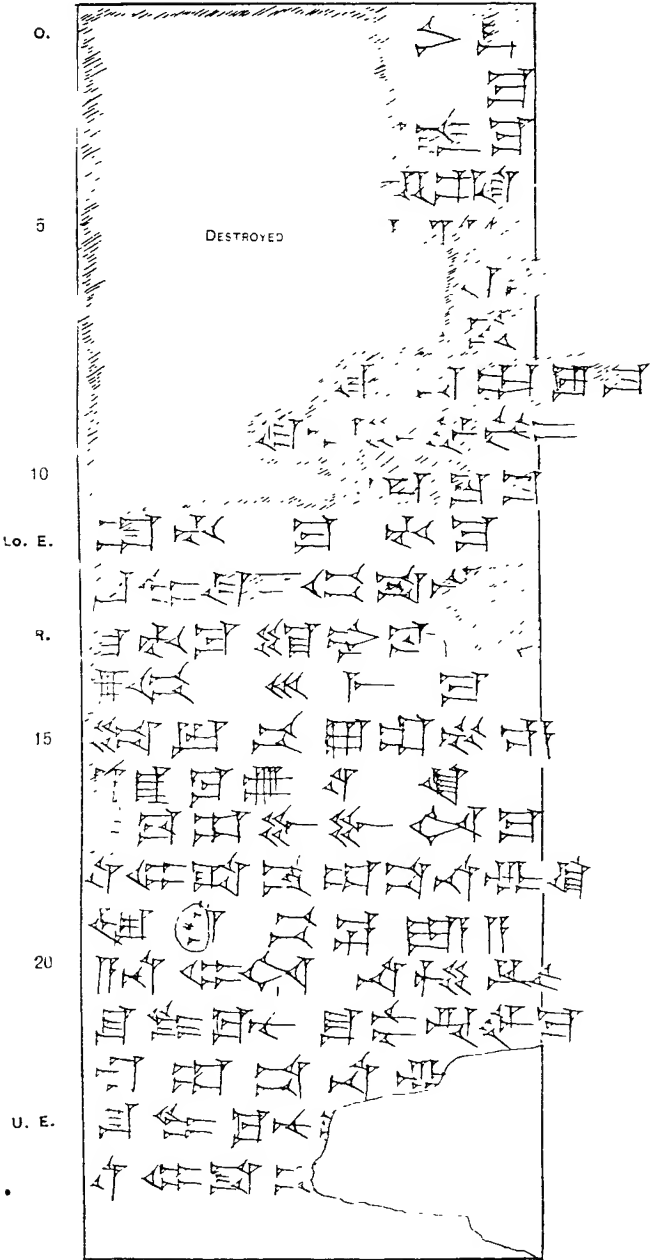
10

15

R.



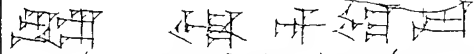
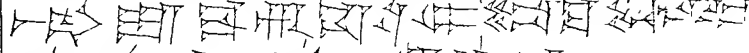
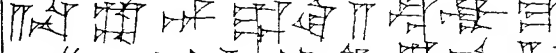
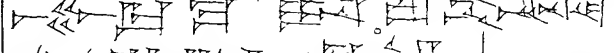
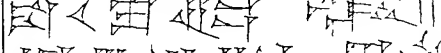

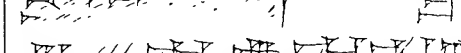
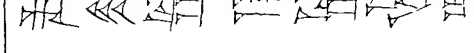
20

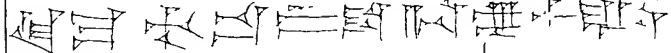

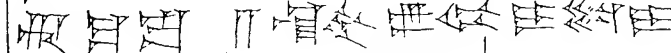
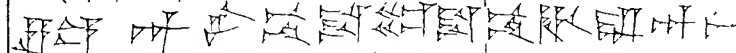
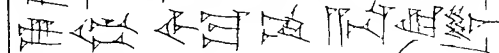
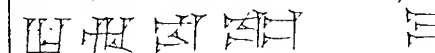
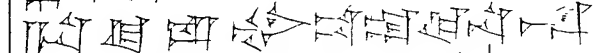
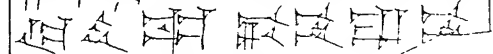
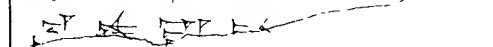
REST DESTROYED



O.
 5
 10
 Lo. E.
 R.
 20
 25
 U. E.

16

O. 

 5 





 10 
 Lo. E. 

 R. 


 15 




 20 

WRITTEN OVER ERASURE

Q.

5

10

R.

20

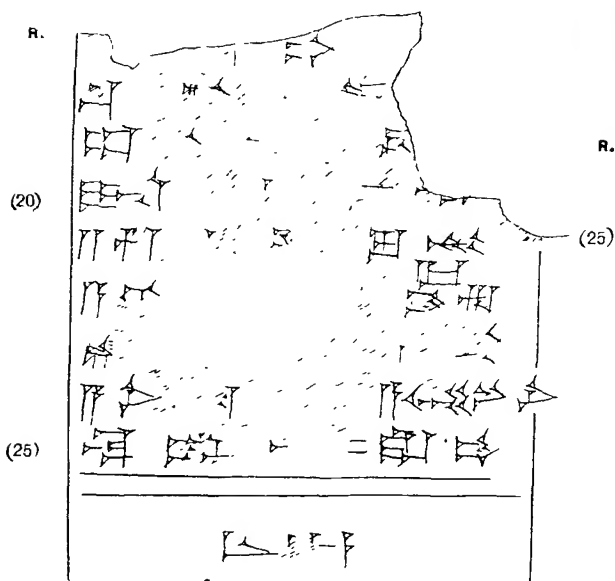
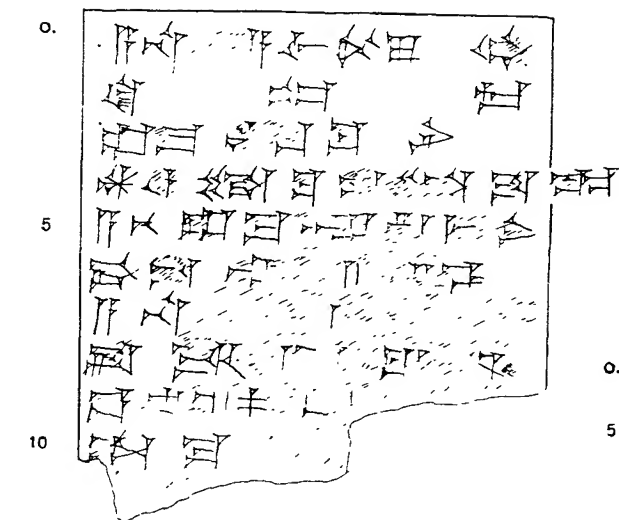
25

V. E.

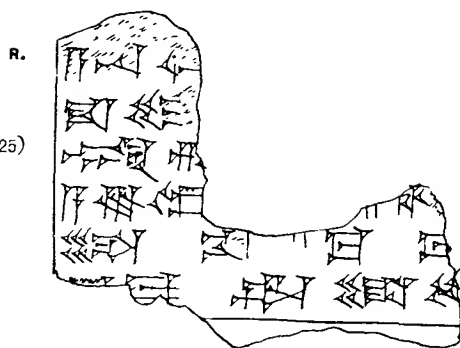
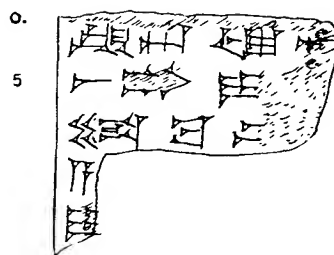
(30)

L. E.

19



18



20

O.

5

10

Lo. E.

R.

15

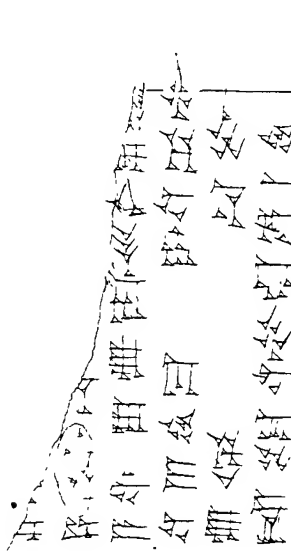
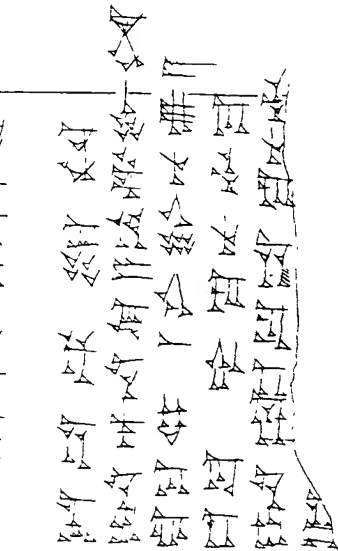
20

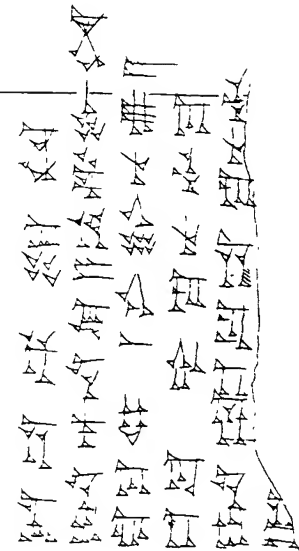
U. E.

21

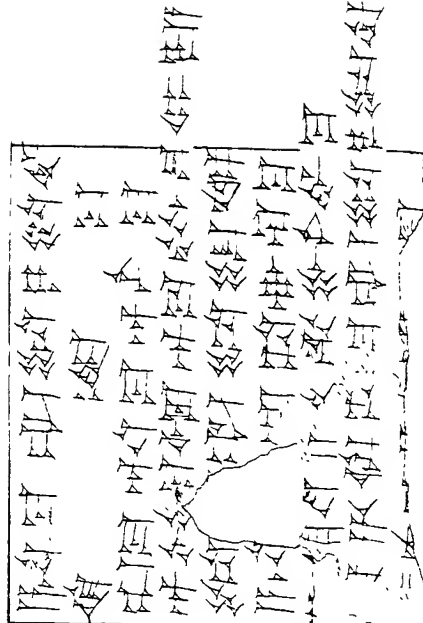
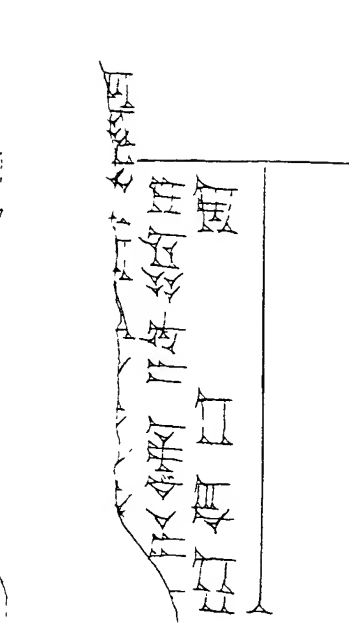
[illegible]

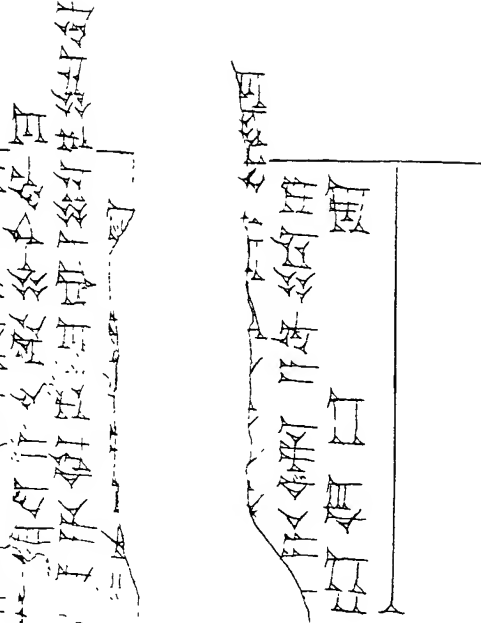
22

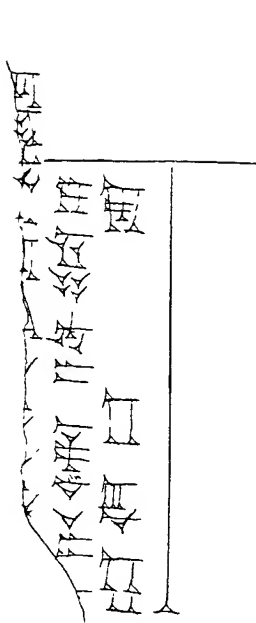
o. (10)  

r. (15) 

23

o.  

5 

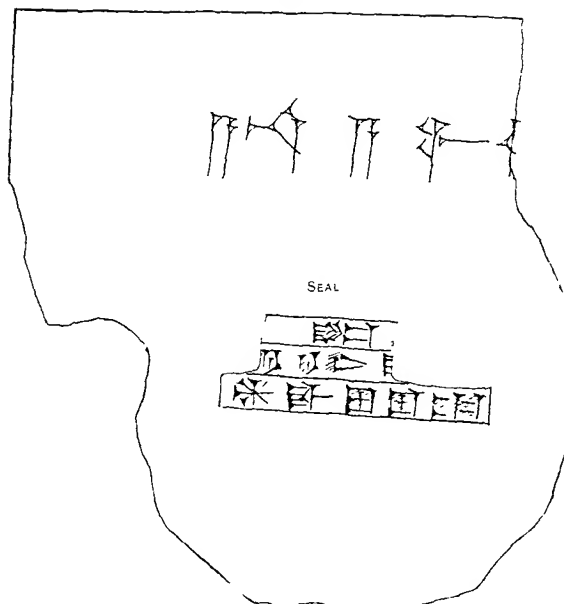
(20) 

0
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900
901
902
903
904
905
906
907
908
909
910
911
912
913
914
915
916
917
918
919
920
921
922
923
924
925
926
927
928
929
930
931
932
933
934
935
936
937
938
939
940
941
942
943
944
945
946
947
948
949
950
951
952
953
954
955
956
957
958
959
960
961
962
963
964
965
966
967
968
969
970
971
972
973
974
975
976
977
978
979
980
981
982
983
984
985
986
987
988
989
990
991
992
993
994
995
996
997
998
999
1000

9. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 5 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 10 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 15 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 20 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 25 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 30 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

28

CASE

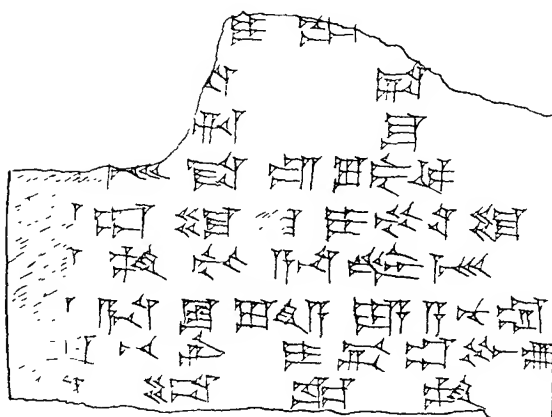


29

0.

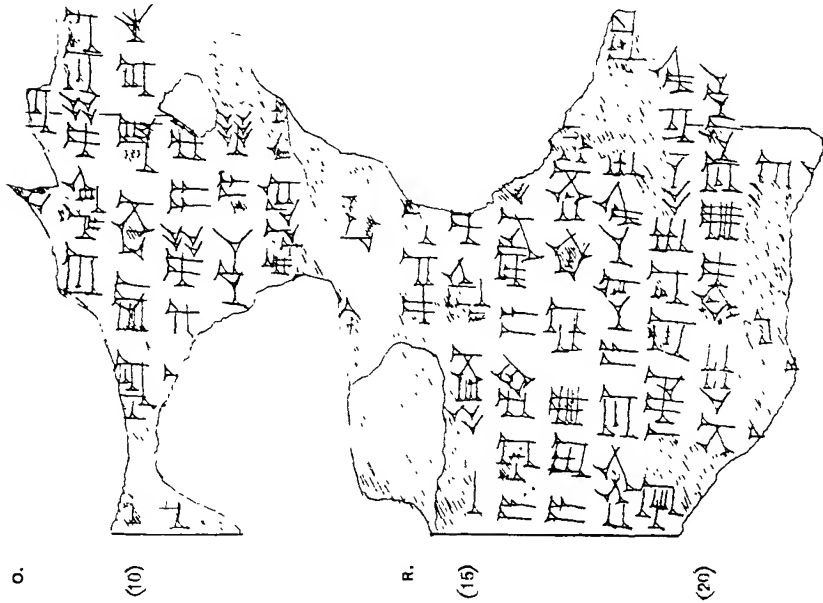
(5)

(10)

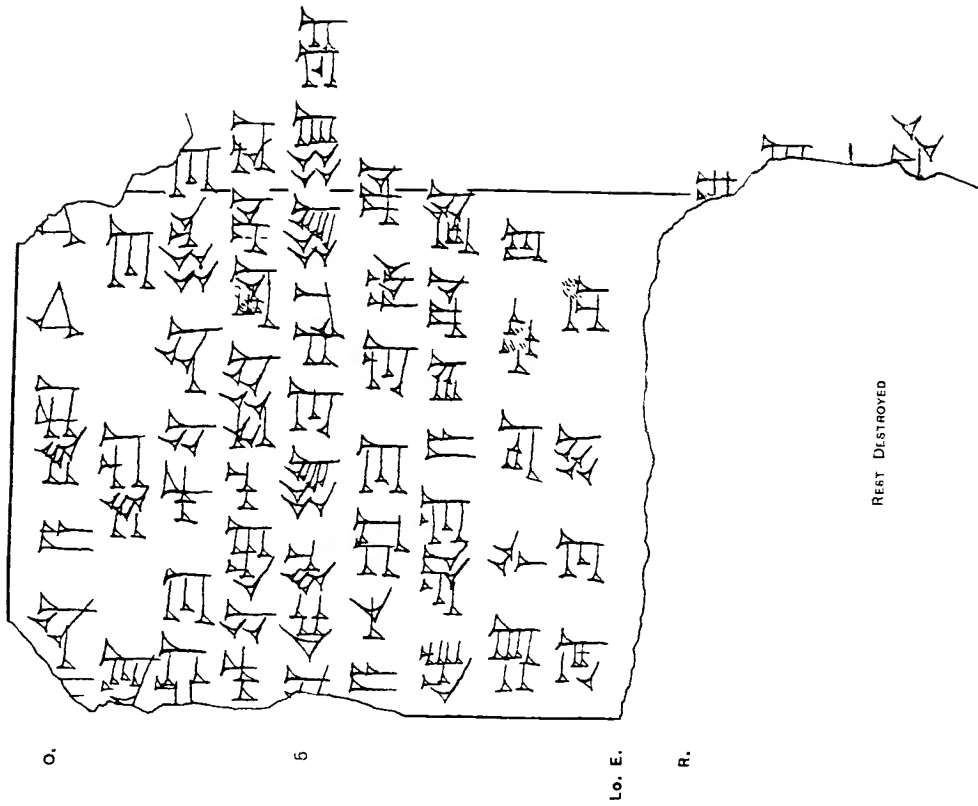


RENT DESTROYED

30



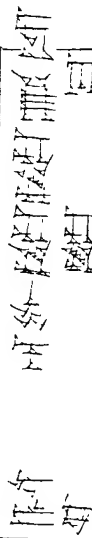

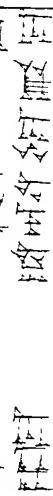
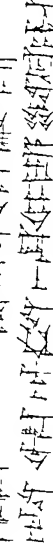
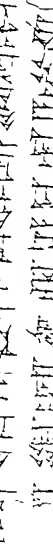
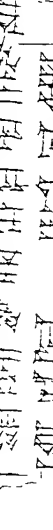
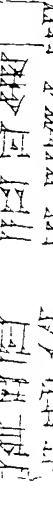


31



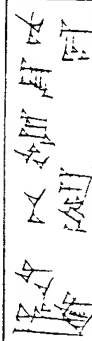
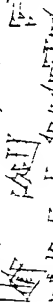

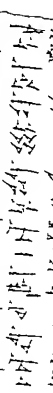
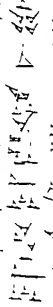
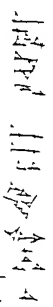
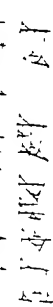
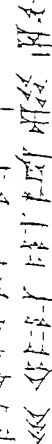
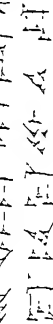
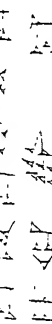
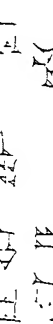
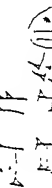

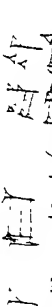
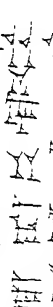

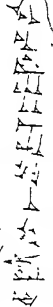
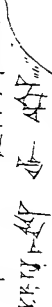
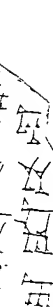


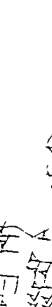
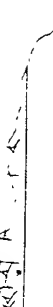






O. 甲子 山 山 山 山 山
 山 山 山 山 山
 山 山 山 山 山
 5 山 山 山 山 山
 山 山 山 山 山
 山 山 山 山 山
 山 山 山 山 山
 山 山 山 山 山
 10 山 山 山 山 山
 山 山 山 山 山
 山 山 山 山 山
 Lo. E. 山 山 山 山 山
 R. 山 山 山 山 山
 15 山 山 山 山 山
 山 山 山 山 山
 山 山 山 山 山
 山 山 山 山 山
 山 山 山 山 山
 20 山 山 山 山 山
 山 山 山 山 山
 山 山 山 山 山
 山 山 山 山 山
 25 山 山 山 山 山
 U. E. 山 山 山 山 山


















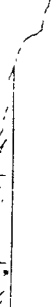
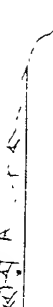

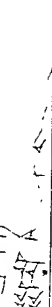
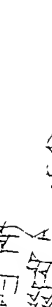




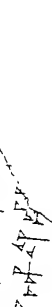

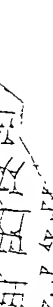
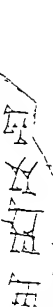
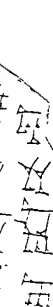
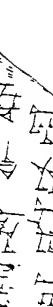
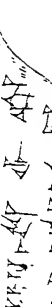
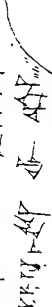
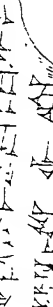
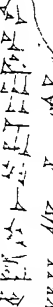
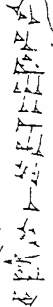
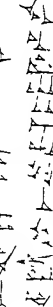
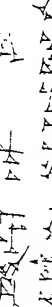

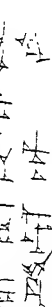
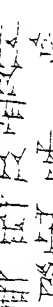
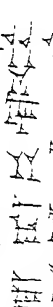
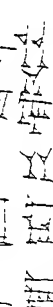
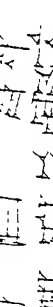
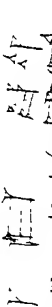
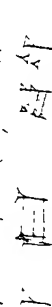





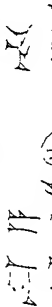

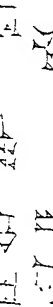
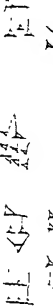
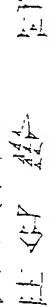
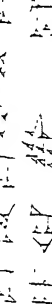
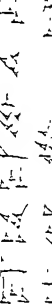
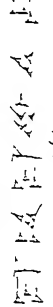
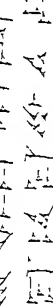
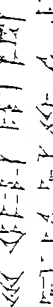
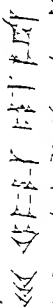
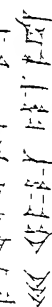
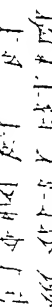
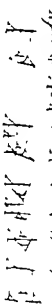
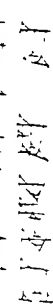
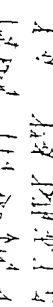
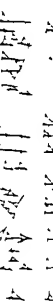
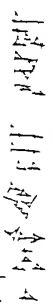
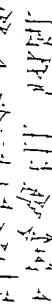
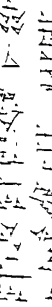
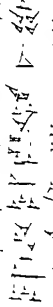
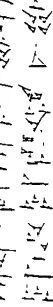
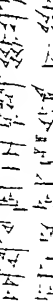
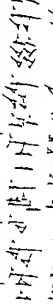
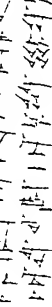
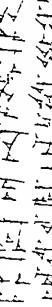
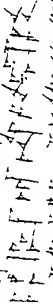

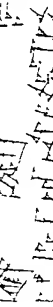
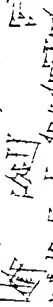
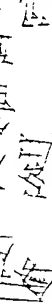
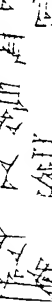
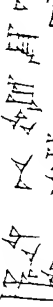
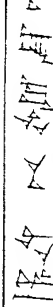
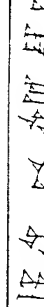
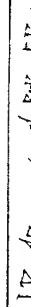
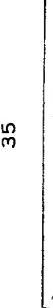
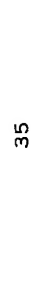
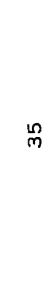
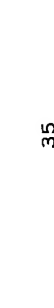








o. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
5 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
Lo. E. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
R. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
15 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
20 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

34

o. 









35

o. 





























36

O.

𐎶𐎵𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶 𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶

5

R.


(15)

𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶

(20)

U. E.

38

0. 
5
10
Lo. E.
R.
15
20
U. E.

37

0.
5
Lo. E.
R.
10
U. E.

SEAL

15

39

0. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 5 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

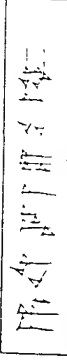
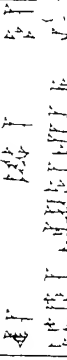
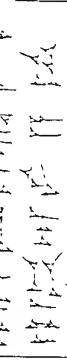
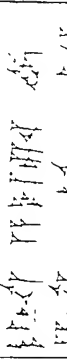
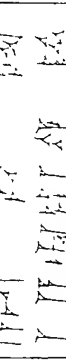
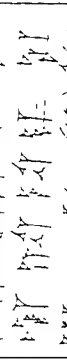
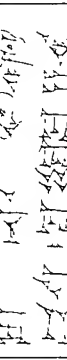
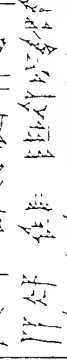
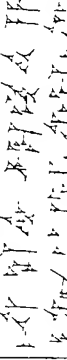
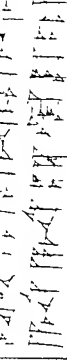
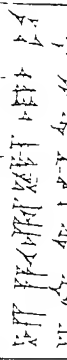
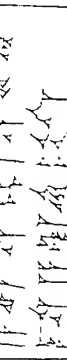
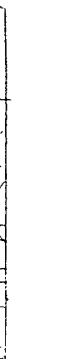
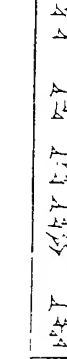
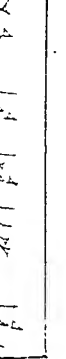


R
 (20) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 (25) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 U E. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

L. E. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

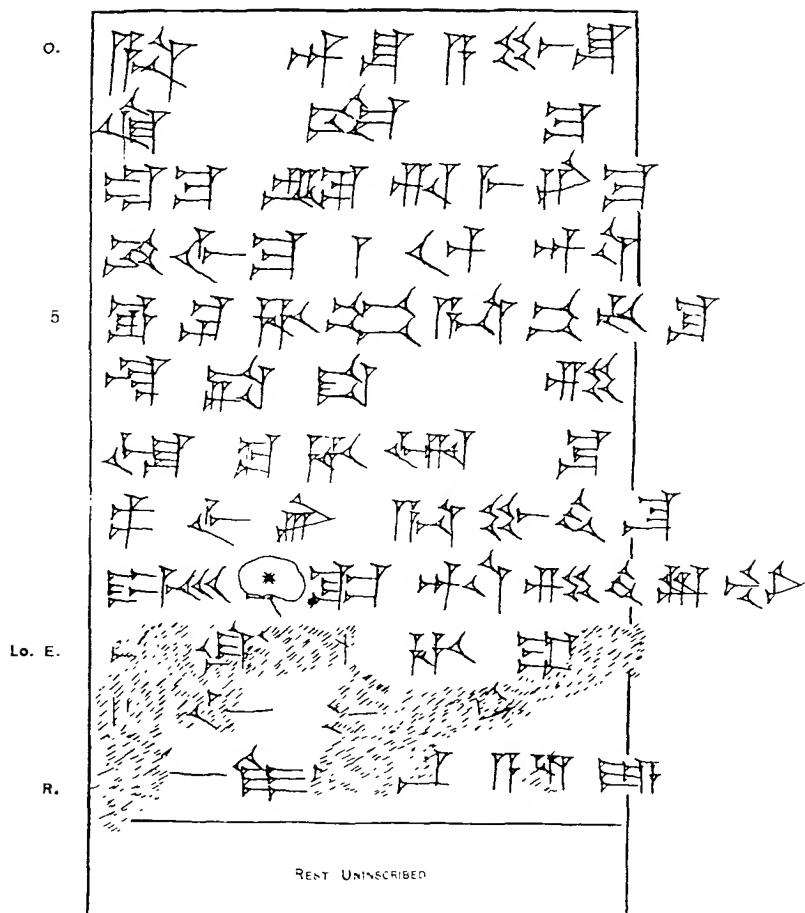
0. 𐎶𐎵 𐎶𐎵𐎶𐎵
 𐎶𐎵 𐎶𐎵𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵𐎶𐎵 𐎶𐎵
 5 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 10 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 L. E. 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 R 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 15 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 20 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 25 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 U. E. 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵

L. E. 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 30 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵

43

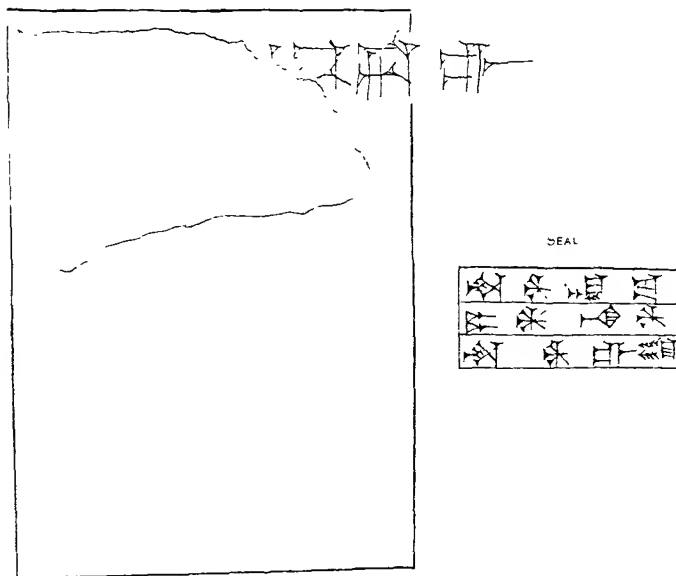
O. 

















45

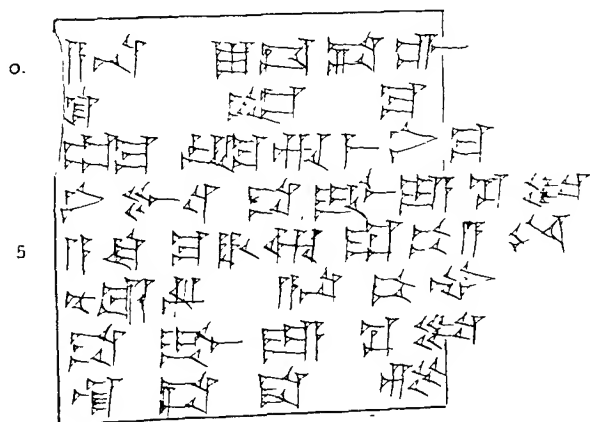


46

A. CASE



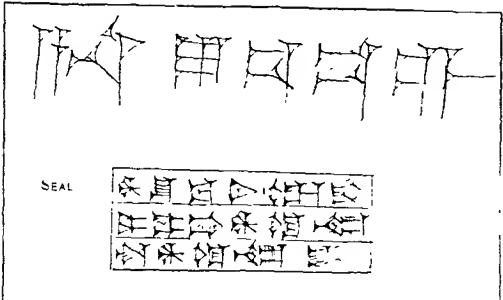
B. TABLET



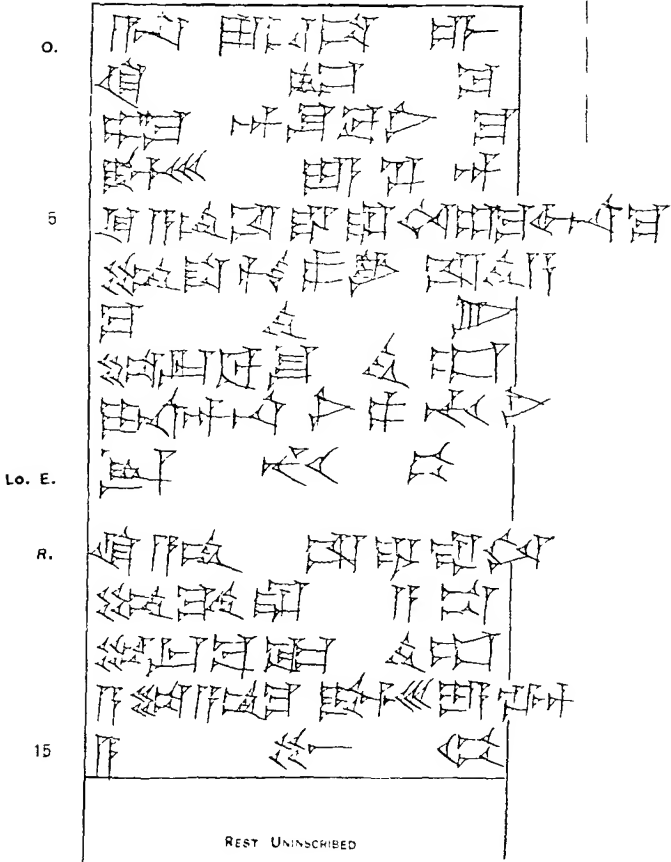
REVERSE UNINSCRIBED

47

A CASE



B TABLET



49

O. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 5 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 10 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 L. E. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 R. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 15 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 20 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

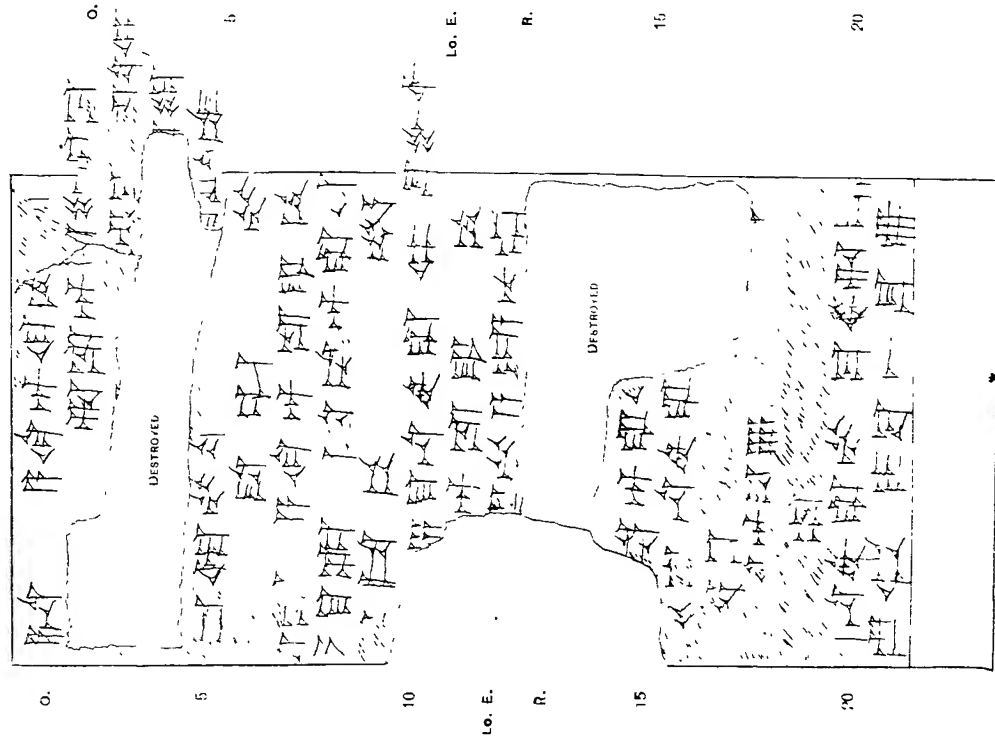
48

O. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 5 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 L. E. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 R. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 10 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 U. E. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

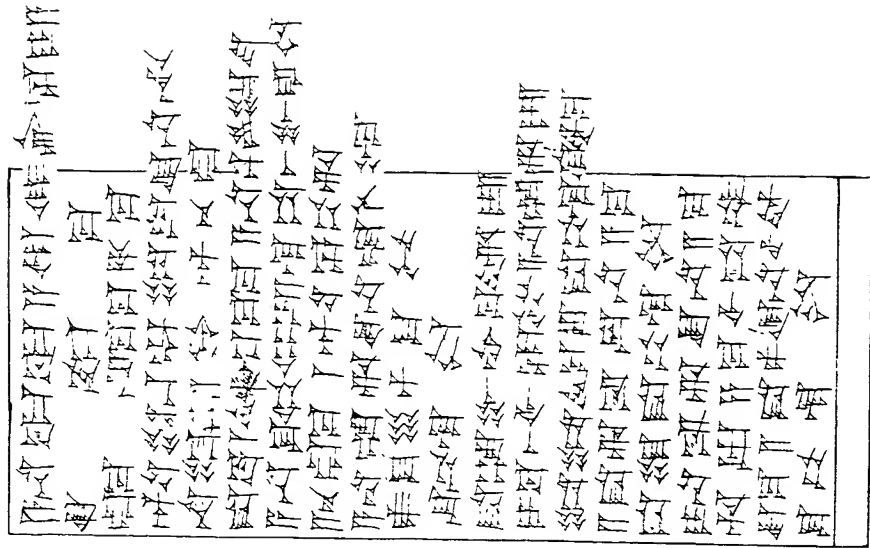
50

O. 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵
 L. E. 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵
 R. 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵
 10 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵

52



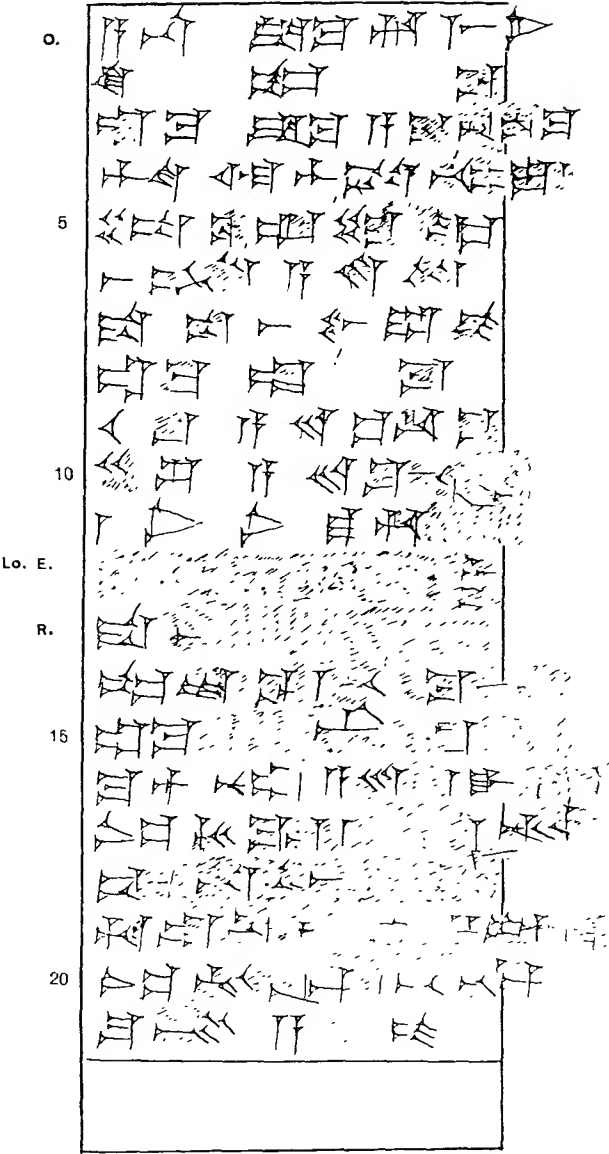
51



53

0. 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 5 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 10 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 Lo. E. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 R. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 15 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 20 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 U. E. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

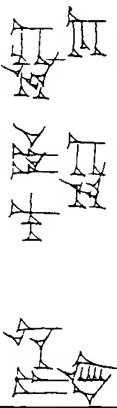

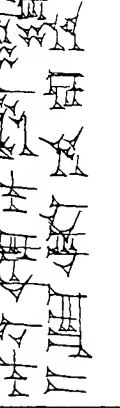
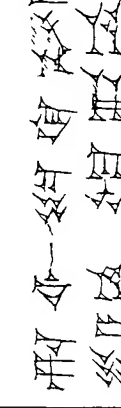
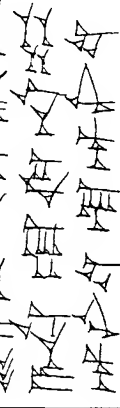
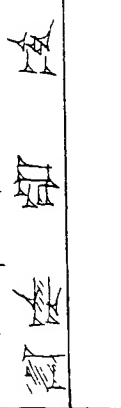
PROBABLY *ku*
 REST ERASURE



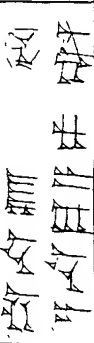
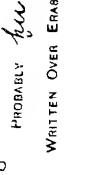


O. 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵
 5 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵
 10 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵
 L. E. 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵 𐎶𐎵
 R. 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 20 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 25 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
 U. E. 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵

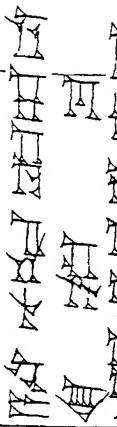

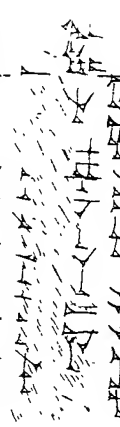
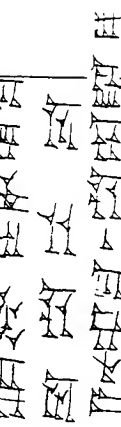


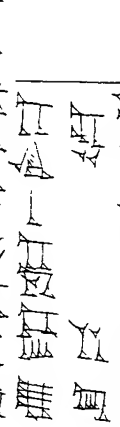
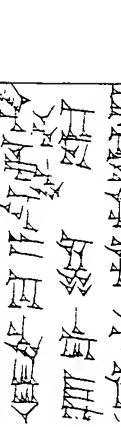

56

O. 
 Lo. E. 
 R. 
 5 
 10 


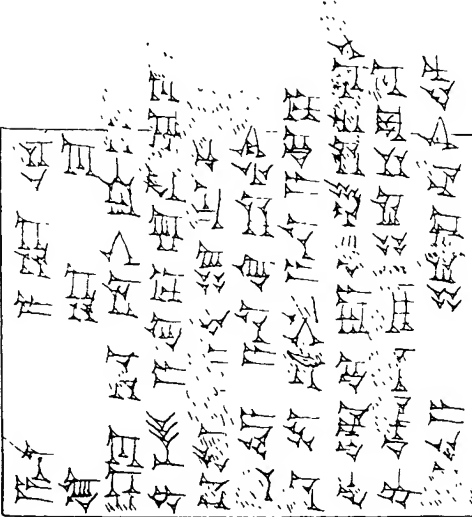
57

L. E. 
 O.  PROBABLY *ku*
 WRITTEN OVER ERASURE

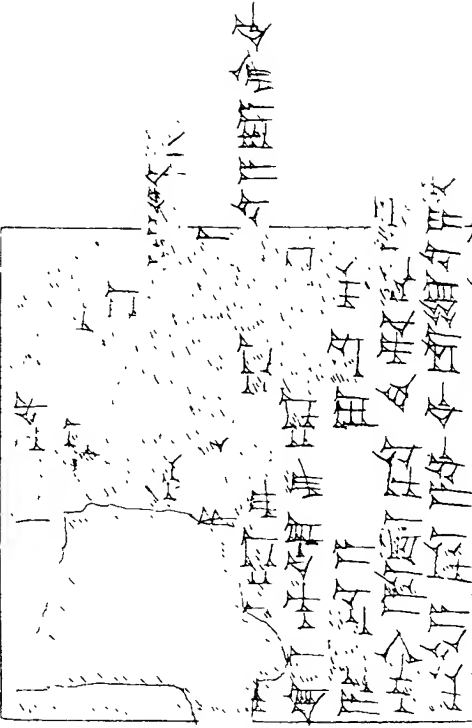
57

O. 
 Lo. E. 
 R. 
 5 
 15 



 20 

58

O. 
5
10
Lo. E. R.
REST NEARLY DESTROYED

59

O. 
5
10
Lo. E. R.
REST UNINScribed

O. 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 6 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 10 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 Lo. E. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 R. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 15 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 20 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 U. E. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

L. E.

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

62

Q.

(10)

(15)

Lo. E.

R.

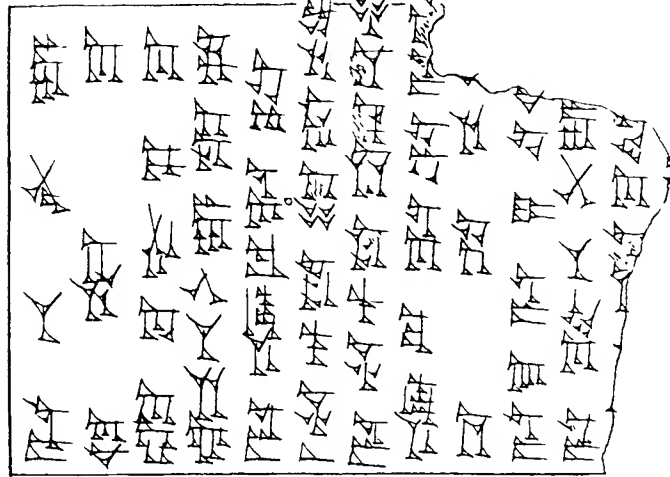
(20)

(25)

L. E.

(40).

63



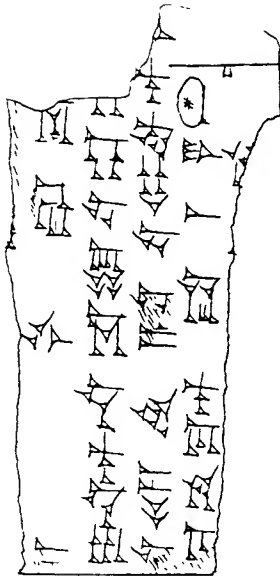
o.

5

10

REVERSE UNWRITTEN

64



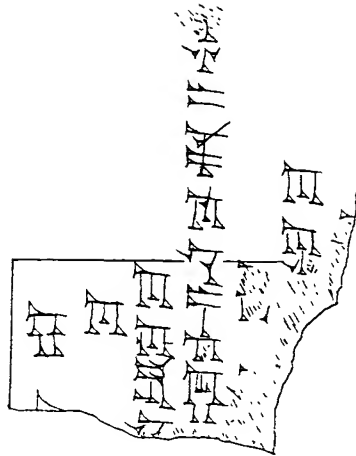
o.

(10)

REST DESTROYED

WRITTEN OVER ERASURE

65



o.

5

REST DESTROYED

O.
 5
 10
 Lo. E.
 R.
 15
 20

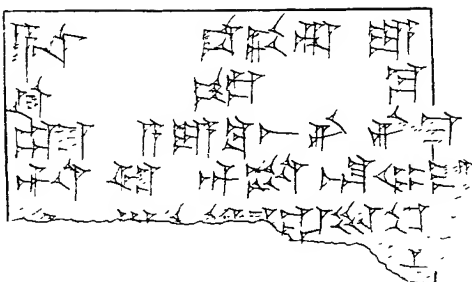
69

O. 1
2
3
4
 5 5
6
7
8
9
 10 10
11
12

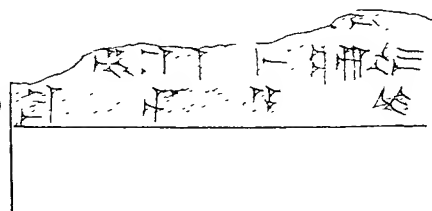
R. 1
 (20) 2
3
4
5
6
 (25) 7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

REST UNINSCRIBED

70

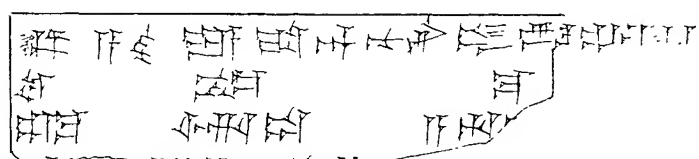
O. 

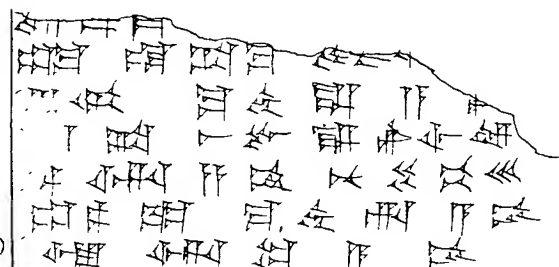
5

R. 

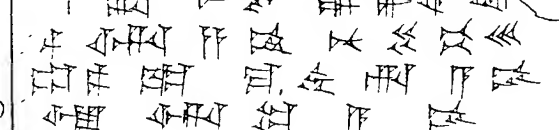
(25)

71

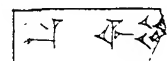
O. 

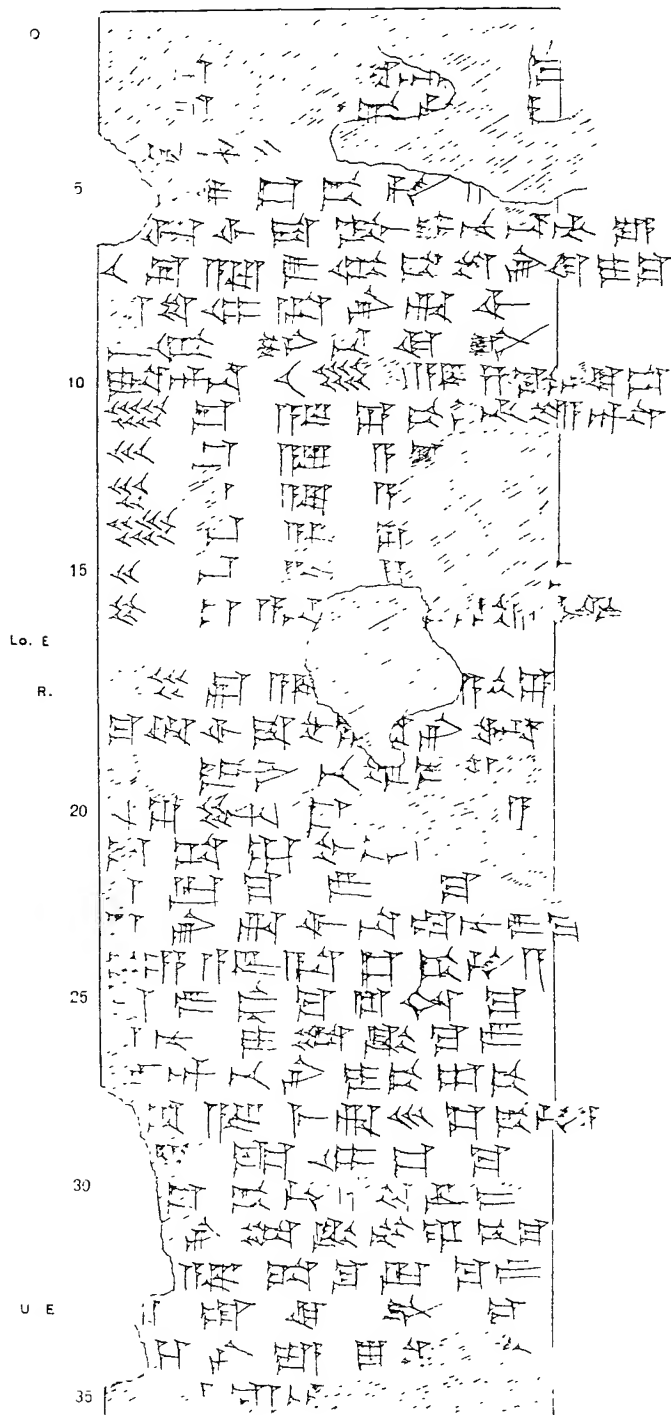
R. 

(30)

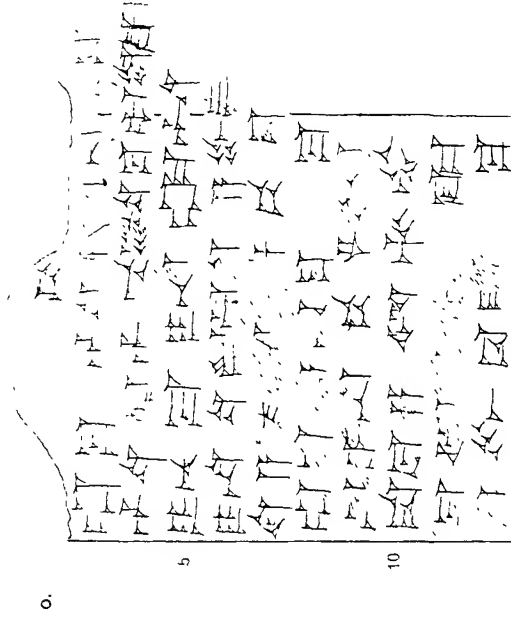
U. E. 

(35)

L. E. 



73

O.  5 10

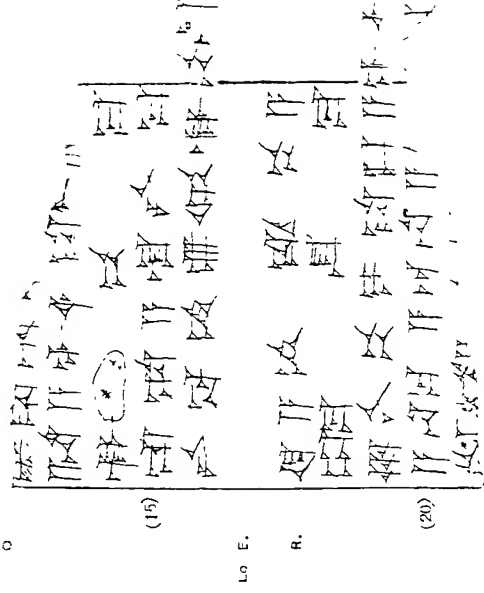
Lo. E.

R.

Fragment of a clay tablet with cuneiform script, showing lines 5 and 10.

REST UNKNOWN

74

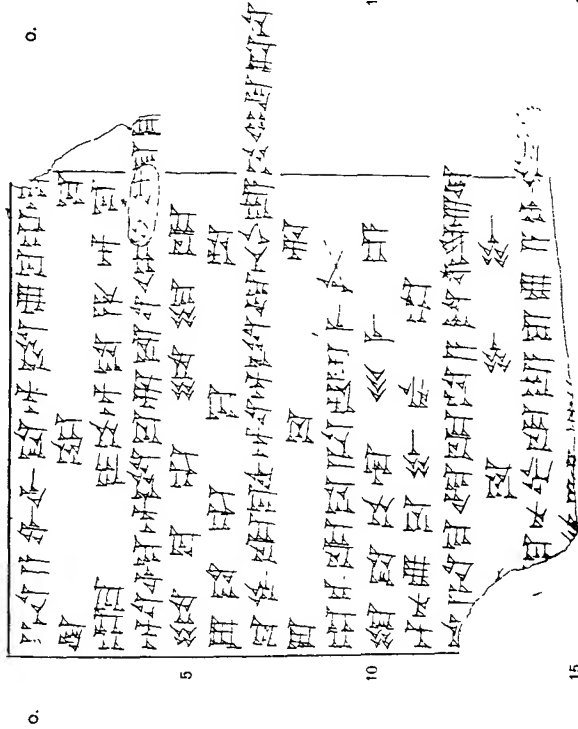
O.  15 20

Lo. E.

R.

Fragment of a clay tablet with cuneiform script, showing lines 15 and 20.

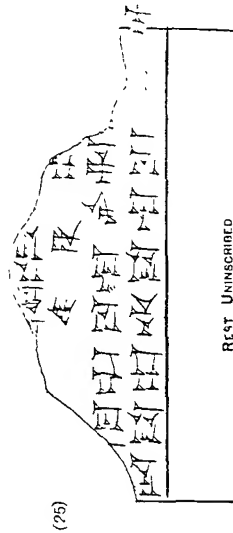
75

o. 
5
10
15

R

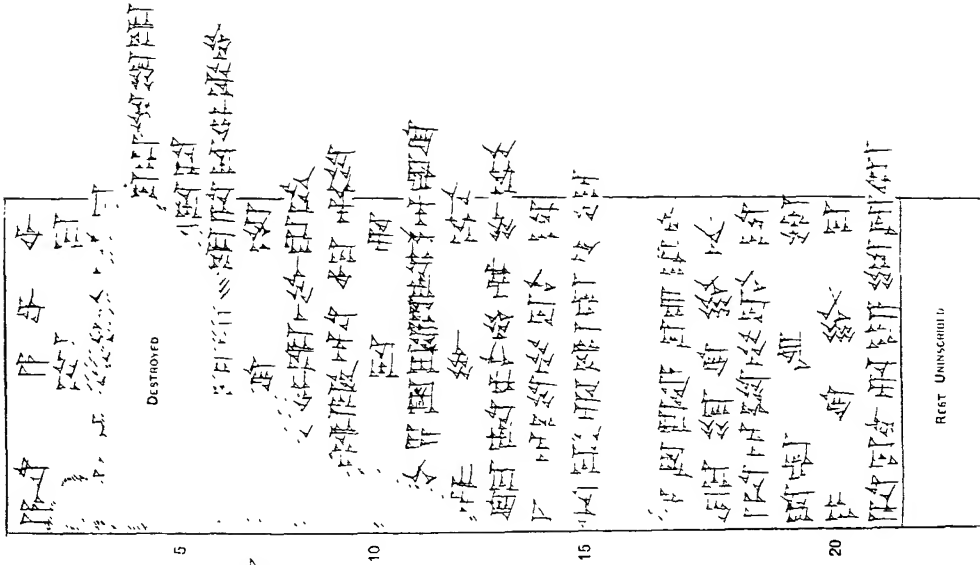
Lo. E.

R.

(75) 
5
10
15

REST UNSCRIBED

76

o. 
5
10
15
20

DESTROYED

REST UNSCRIBED

O.

10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

L. E.

R.

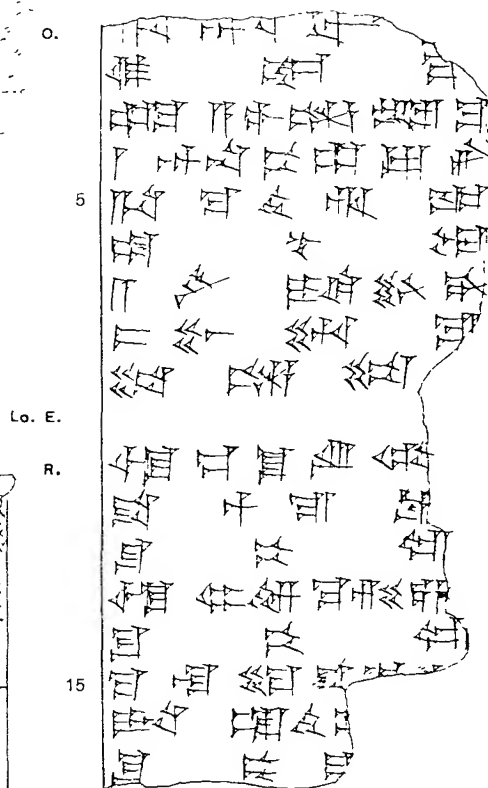
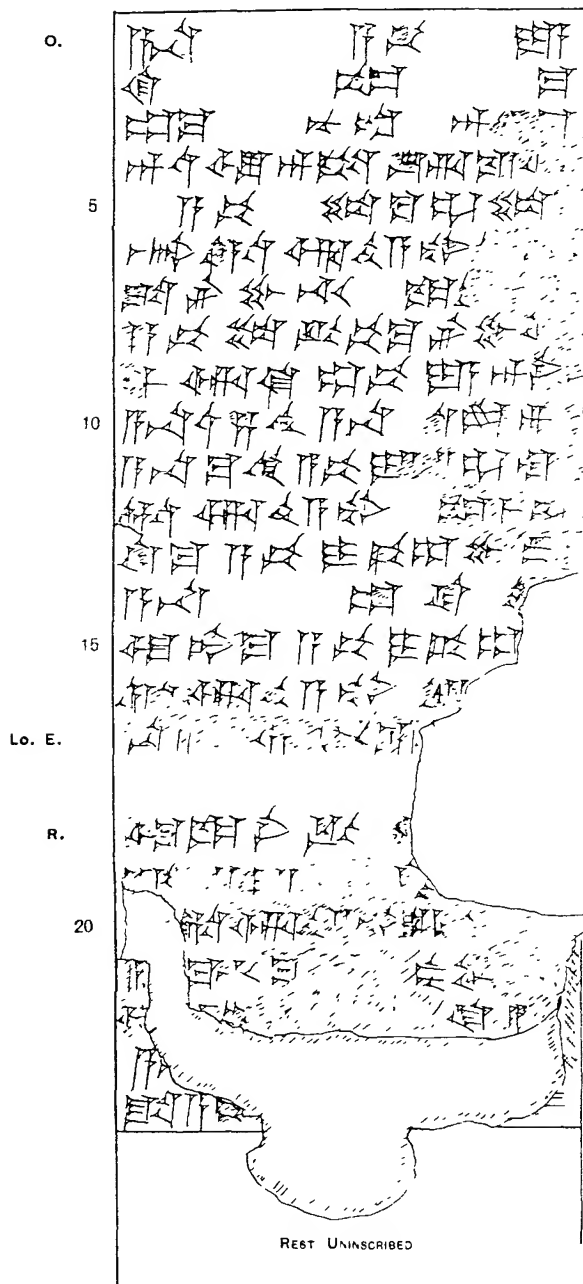
10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

U. E.

30

L. E.

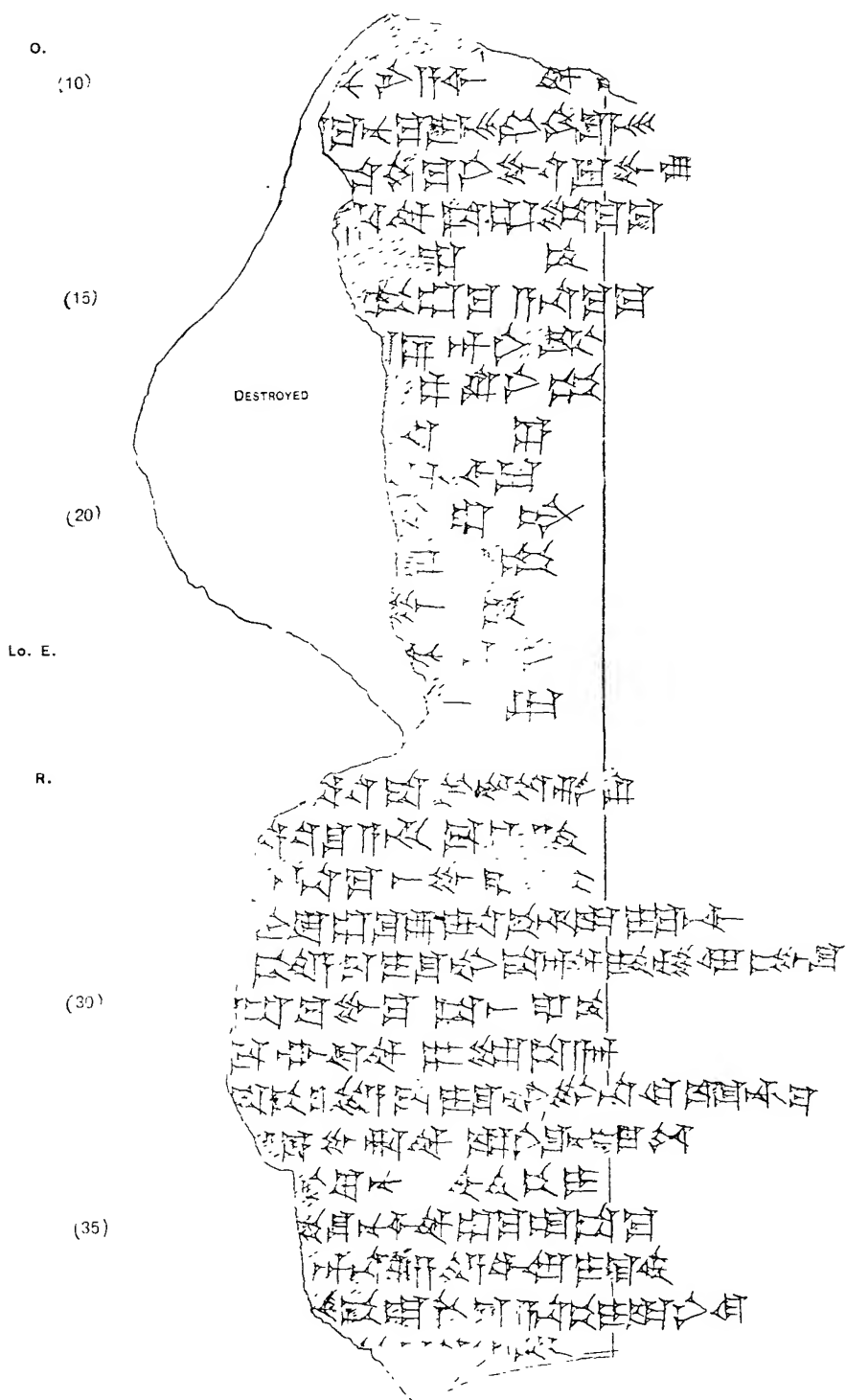
10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100



Q. 0. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 5 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 10 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

R. (20) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 (25) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 U. E. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

L. E. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵



O.
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

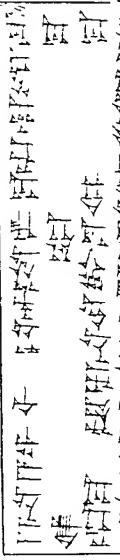
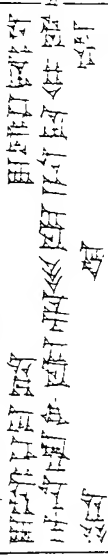
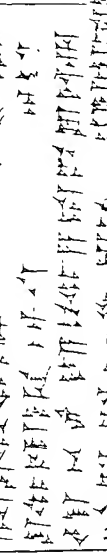
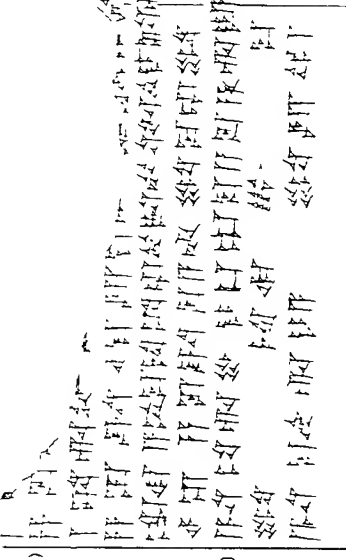
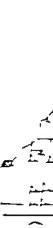
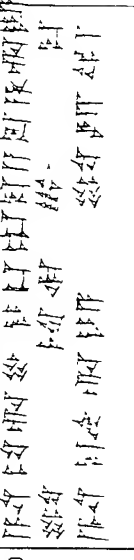
R.
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

U. E.

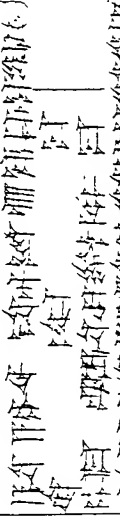
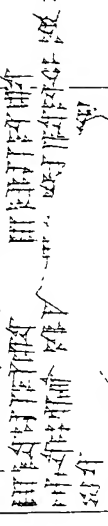
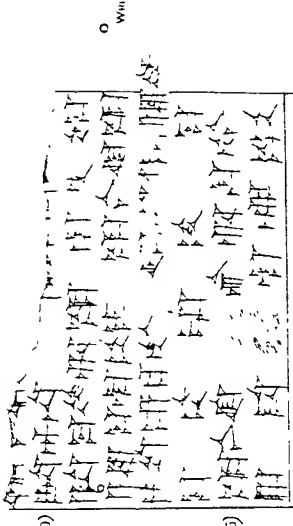
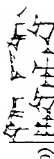


(45)

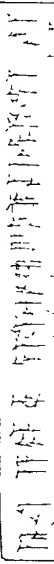
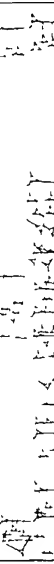
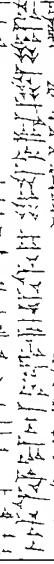
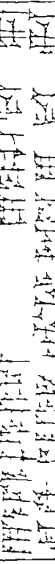
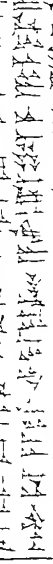
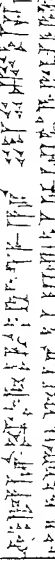
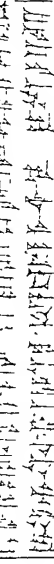
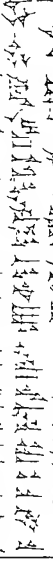

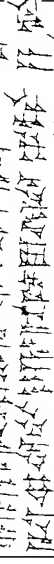
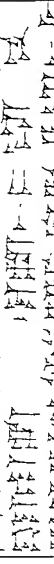
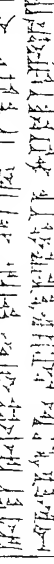
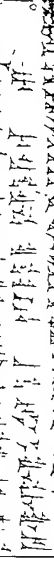
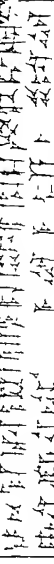
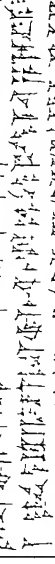
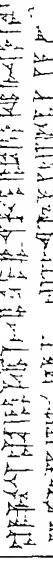
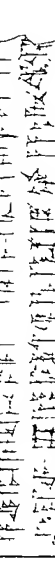
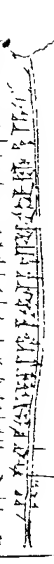

0 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 5 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 10 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 15 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 20 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 25 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 30 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 35 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵




















91




















0. 
5. 
10. 
R. 
(105) 
(100) 




















92




















a. 
b. 
R. 
(20) 
O. 
WHITIN OUR 

o.                   




















10                   




















15                   




















20                   




















25                   




















CONTINUED

R.                   

30                   

35                   

40                   

45                   

97

o. 5

Lo. E. R.

541

5

6

ENASURE

96

10

REVERS UNINSCRIBED

o.

5

10

15

Lo. E.

R.

20

REST UNSCRIBED

| | |
|------------------|----------|
| O. | <p> </p> |
| 5 | <p> </p> |
| 10 | <p> </p> |
| 15 | <p> </p> |
| Lo. E. | <p> </p> |
| R. | <p> </p> |
| 23 | <p> </p> |
| REST UNINSCRIBED | |
| | |

[illegible]

REST UNINSCRIBED

Q.

四 爲 人 爲 事
 四 爲 事 爲 人
 四 爲 人 爲 事

5

[illegible]

10

R.

(25)

[illegible]

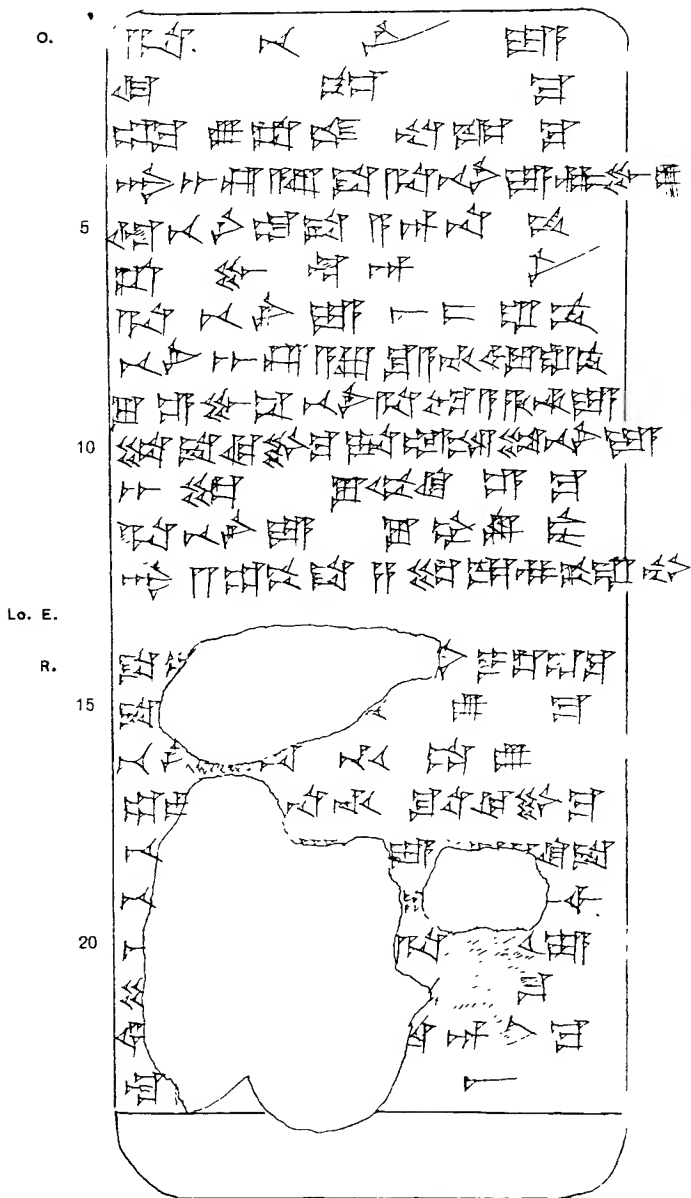
ERASURE

L. E.

(40)

金一册部野金部金部金部 子部
金部金部金部金部金部金部 子部
金部金部金部金部金部金部 子部

104



6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 52

O.
 10.
 15.
 20.
 Lo. E.
 25.
 R.
 30.
 35.
 40.

L. E.

50

50.
 51.

O. 1. 以王...
 2. 王...
 3. 王...
 4. 王...
 5. 王...
 6. 王...
 7. 王...
 8. 王...
 9. 王...
 10. 王...
 11. 王...
 12. 王...
 13. 王...
 14. 王...
 15. 王...
 16. 王...
 17. 王...
 18. 王...
 19. 王...
 20. 王...
 21. 王...
 22. 王...
 23. 王...
 24. 王...
 25. 王...
 26. 王...
 27. 王...
 28. 王...
 29. 王...
 30. 王...
 31. 王...
 32. 王...
 33. 王...
 34. 王...
 35. 王...
 36. 王...
 37. 王...
 38. 王...
 39. 王...
 40. 王...
 41. 王...
 42. 王...
 43. 王...
 44. 王...
 45. 王...
 46. 王...
 47. 王...
 48. 王...
 49. 王...
 50. 王...
 51. 王...
 52. 王...
 53. 王...
 54. 王...
 55. 王...
 56. 王...
 57. 王...
 58. 王...
 59. 王...
 60. 王...
 61. 王...
 62. 王...
 63. 王...
 64. 王...
 65. 王...
 66. 王...
 67. 王...
 68. 王...
 69. 王...
 70. 王...
 71. 王...
 72. 王...
 73. 王...
 74. 王...
 75. 王...
 76. 王...
 77. 王...
 78. 王...
 79. 王...
 80. 王...
 81. 王...
 82. 王...
 83. 王...
 84. 王...
 85. 王...
 86. 王...
 87. 王...
 88. 王...
 89. 王...
 90. 王...
 91. 王...
 92. 王...
 93. 王...
 94. 王...
 95. 王...
 96. 王...
 97. 王...
 98. 王...
 99. 王...
 100. 王...

CONTINUED

R.

25

30

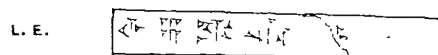
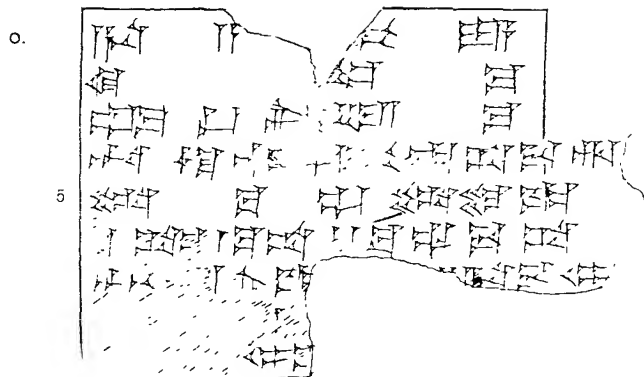
35

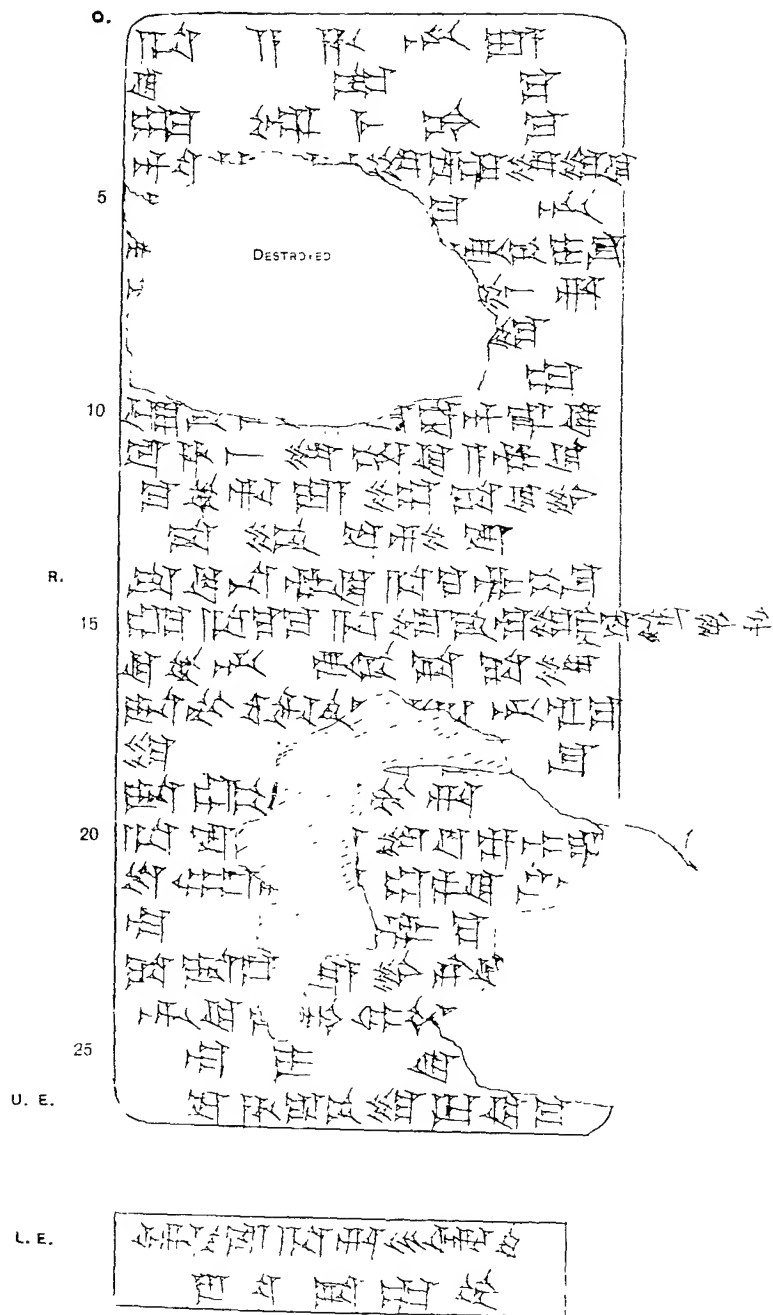
40

U. E.

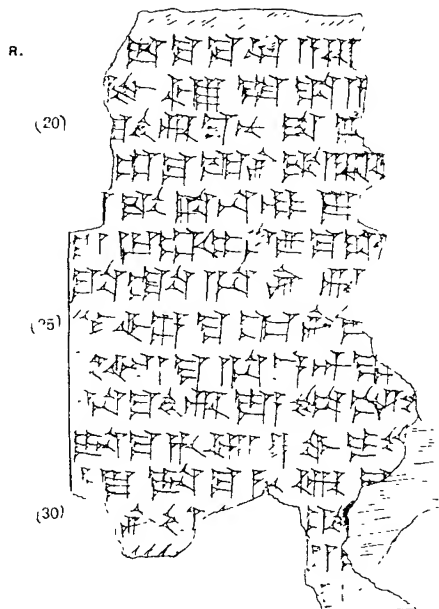
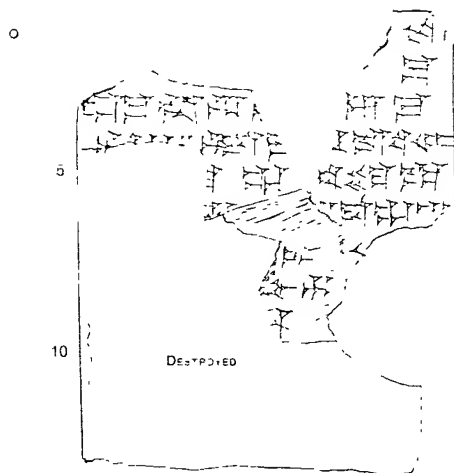
L. E.

109

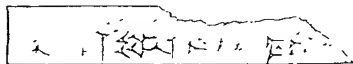




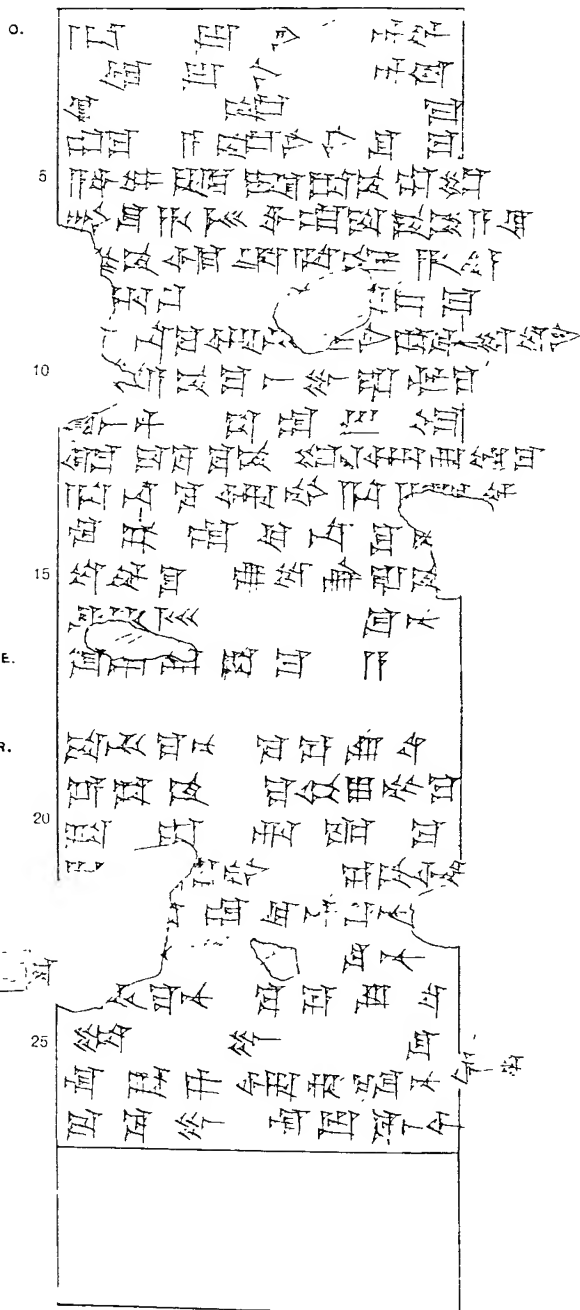
111



L. E.



112



115

R.

(15)

15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25

Lo. E.

(25)

116

O.

(11)

11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

ERASURE

(35)

L. E.

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100

117

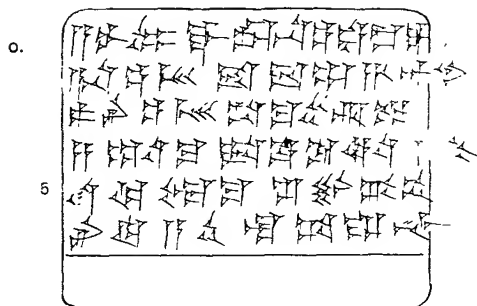
118

O. (10) (10)
 (16) (16)
 Lo. E. (25) (25)
 R. (30) (30)

O. (10) (10)
 (16) (16)
 Lo. E. (25) (25)
 R. (30) (30)

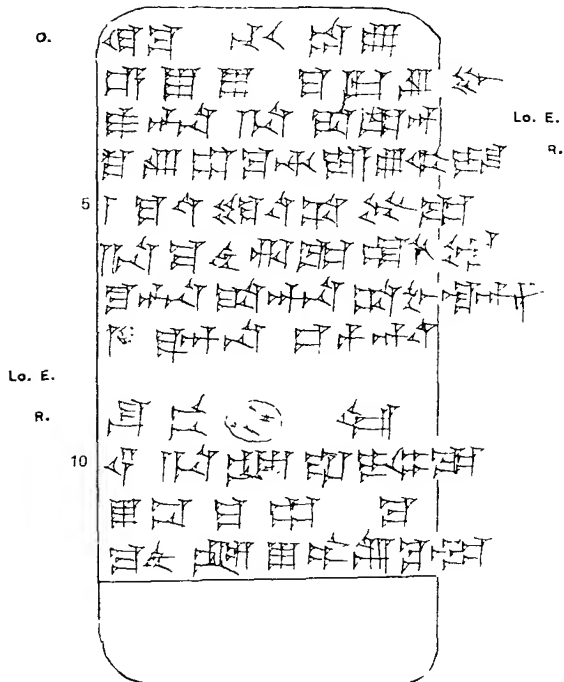
REST UNLASCIBULO

121

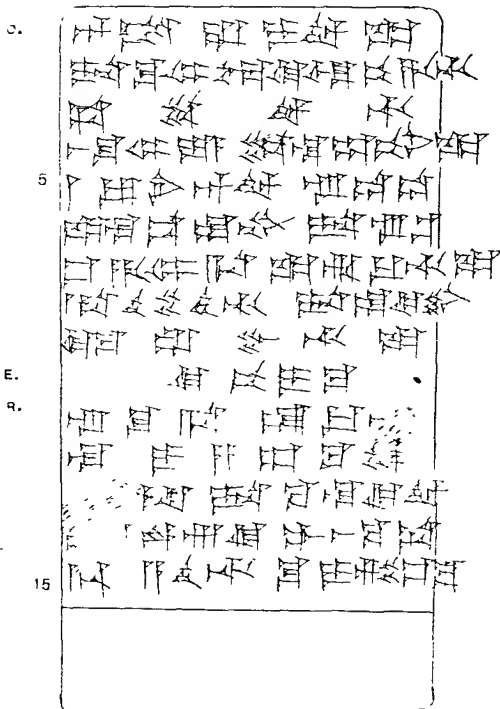


RE-EHSE UNINSCRIBED

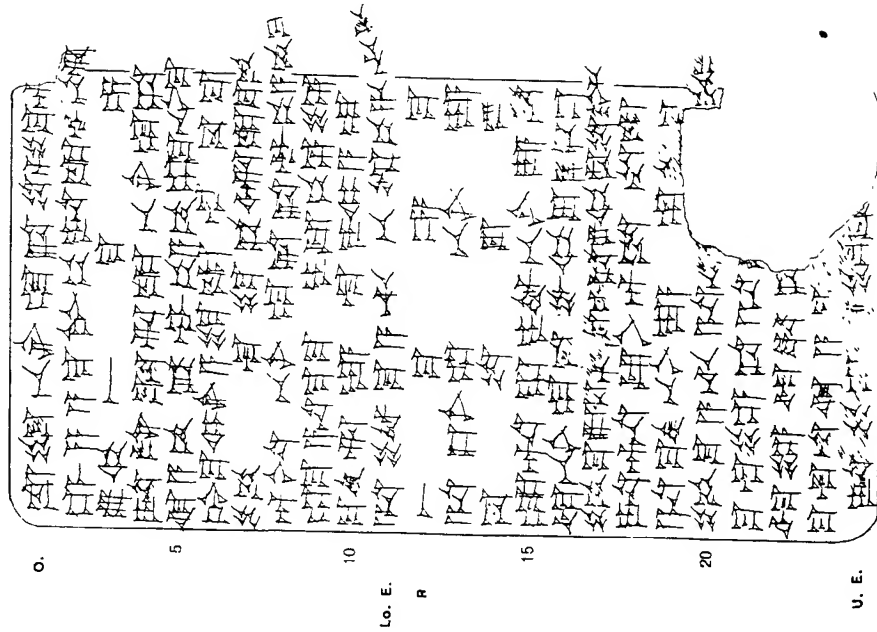
120



122



123



124



3.

(10)

(15)

(20)

Lo. E.

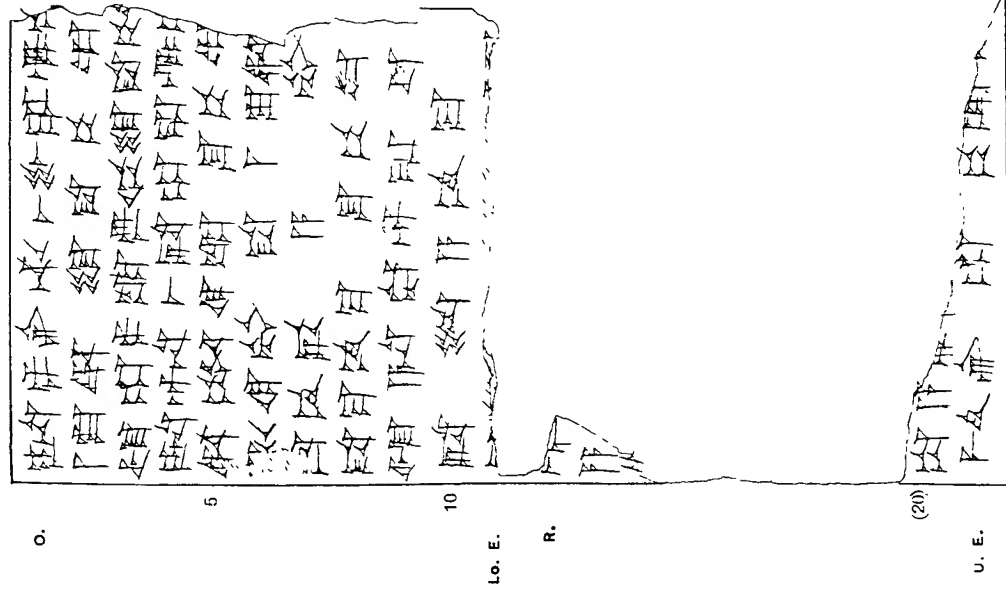
R.

(30)

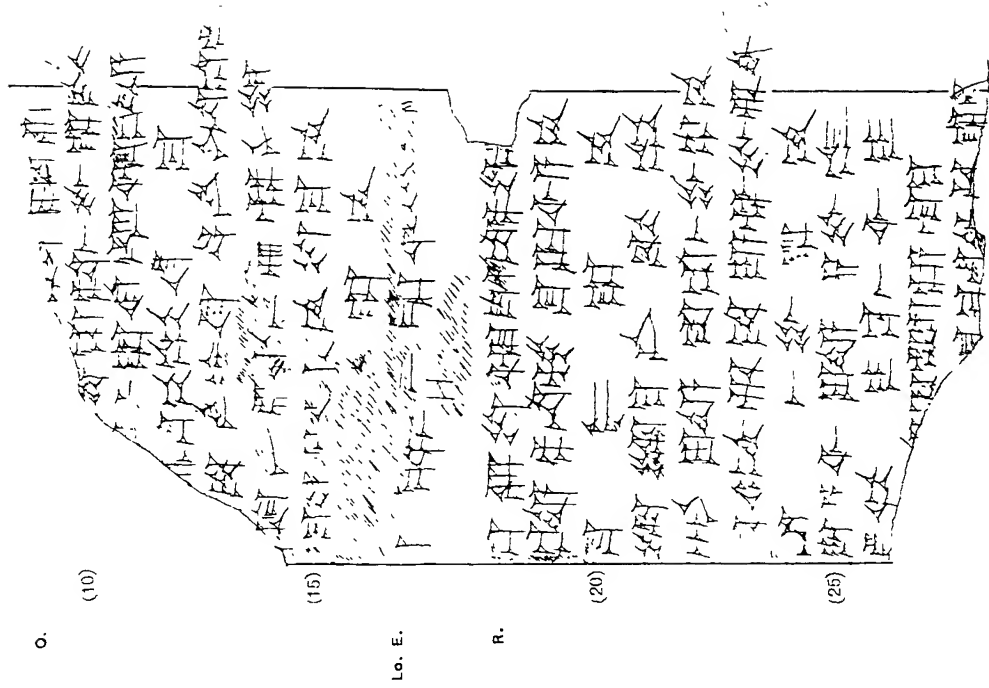
(35)

(40)

126



127



"A book that is shut is but a block"

CENTRAL ARCHAEOLOGICAL LIBRARY
GOVT. OF INDIA
Department of Archaeology
NEW DELHI

Please help us to keep the book
clean and moving.